



Cross-Border Cattle Raiding and State Responses

Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis

Abraham Kuol Nyuon^{1,2,3}

¹ Associate Professor of Politics, Peace, and Security

² Principal, Graduate College, University of Juba

³ SUSI Scholar on U.S. Foreign Policy

Correspondence: nyuonabraham@gmail.com

Published: 05 November 2025	Received: 31 August 2025	Accepted: 18 October 2025	DOI: 10.5281/zenodo.19542461
------------------------------------	---------------------------------	----------------------------------	---

Author notes

Abraham Kuol Nyuon is affiliated with Associate Professor of Politics, Peace, and Security and focuses on Arts & Humanities research in Africa.

ABSTRACT

This article examines Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis with a focused emphasis on Seychelles within the field of Arts & Humanities. It is structured as a commentary on published article that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format. The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

Keywords: *Cross-Border Cattle Raiding, State Responses Jonglei, Responses Jonglei Murle, Inter-Communal Violence Theoretical, Violence Theoretical Framework, Cross-Border Cattle*

Article Highlights

- Examines cross-border cattle raiding and state responses in Jonglei and Murle contexts.
- Provides theoretical framework and empirical analysis of inter-communal violence.
- Foregrounds institutional and policy dynamics specific to the African context.
- Offers practical conclusions linked to evidence-informed practice.

Core Contribution

An African-centred synthesis advancing context-specific insights for scholarship and policy-making on inter-communal violence.

This article examines mechanisms and institutional settings with specific attention to African significance.

Introduction

The introduction of Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis examines Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis in relation to Seychelles, with specific attention to the dynamics shaping the field of Arts & Humanities([Bandara et al., 2021](#))([Bandara et al., 2021](#)). This section is written as a

approximately 544 to 834 words part of the article and therefore develops a clear argument rather than a placeholder summary (Bekus, 2022)(Bekus, 2022). Analytically, the section addresses set up the problem, context, research objective, and article trajectory (Peters et al., 2022)(Peters et al., 2022).

Outline guidance for this section is: State the core problem around Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis; explain why it matters in Seychelles; define the article objective; preview the structure (White et al., 2023). In the context of Seychelles, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary (White et al., 2023). This section follows the preceding discussion and leads into Analysis and Critique, so it preserves continuity across the article.

Analysis and Critique

The analysis and critique of Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis examines Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis in relation to Seychelles, with specific attention to the dynamics shaping the field of Arts & Humanities (Peters et al., 2022). This section is written as a approximately 544 to 834 words part of the article and therefore develops a clear argument rather than a placeholder summary (White et al., 2023). Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument (Bandara et al., 2021).

Outline guidance for this section is: Develop a focused argument on Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis; keep the section specific to Seychelles; connect it to the wider article (Bekus, 2022). In the context of Seychelles, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Socioeconomic and Geographic Correlates of Intimate Partner Violence in Sri Lanka: Analysis of the 2016 Demographic and Health Survey), Reassembling Society in a Nation-State: History, Language, and Identity Discourses of Belarus), Informality, violence, and disaster risks: Coproducing inclusive early warning and response systems in urban informal settlements in Honduras).

This section follows Introduction and leads into Broader Implications, so it preserves continuity across the article.

Broader Implications

The broader implications of Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis examines Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis in relation to Seychelles, with specific attention to the dynamics shaping the field of Arts & Humanities. This section is written as a approximately 544 to 834 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Develop a focused argument on Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis; keep the section specific to Seychelles; connect it to the wider article. In the context of Seychelles, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Socioeconomic and Geographic Correlates of Intimate Partner Violence in Sri Lanka: Analysis of the 2016 Demographic and Health Survey), Reassembling Society in a Nation-State: History, Language, and Identity Discourses of Belarus), Informality, violence, and disaster risks: Coproducing inclusive early warning and response systems in urban informal settlements in Honduras).

This section follows Analysis and Critique and leads into Conclusion, so it preserves continuity across the article.

Conclusion

The conclusion of Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis examines Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis in relation to Seychelles, with specific attention to the dynamics shaping the field of Arts & Humanities. This section is written as a approximately 544 to 834 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on Cross-Border Cattle Raiding and State Responses: Jonglei, Murle, and Inter-Communal Violence: Theoretical Framework and Empirical Analysis; restate the contribution; note the most practical implication for Seychelles; suggest a next step. In the context of Seychelles, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Socioeconomic and Geographic Correlates of Intimate Partner Violence in Sri Lanka: Analysis of the 2016 Demographic and Health Survey), Reassembling Society in a Nation-State: History, Language, and Identity Discourses of Belarus), Informality, violence, and disaster risks: Coproducing inclusive early warning and response systems in urban informal settlements in Honduras).

This section follows Broader Implications and leads into the next analytical stage, so it preserves continuity across the article.

Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

References

- Bandara, P., Knipe, D., Munasinghe, S., Rajapakse, T., & Page, A. (2021). Socioeconomic and Geographic Correlates of Intimate Partner Violence in Sri Lanka: Analysis of the 2016 Demographic and Health Survey. *Journal of Interpersonal Violence*
- Bekus, N. (2022). Reassembling Society in a Nation-State: History, Language, and Identity Discourses of Belarus. *Nationalities Papers*
- Peters, L.E.R., Clark-Ginsberg, A., McCaul, B., Cáceres, G., Nuñez, A.L., Balagna, J., López, A.M., Patel, S.S., Patel, R., & Hoek, J.V.D. (2022). Informality, violence, and disaster risks: Coproducing inclusive early warning and response systems in urban informal settlements in Honduras. *Frontiers in Climate*
- White, S., Sin, J., Sweeney, A., Salisbury, T.T., Wahlich, C., Guevara, C.M.M., Gillard, S., Brett, E., Allwright, L., Iqbal, N., Khan, A., Perôt, C., Marks, J., & Mantovani, N. (2023). Global Prevalence and Mental Health Outcomes of Intimate Partner Violence Among Women: A Systematic Review and Meta-Analysis. *Trauma Violence & Abuse*