



The Transformational Evolution of Post-Colonial African Philosophy in Ethiopian Discourse

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Abstract

The Transformational Evolution of Post-Colonial African Philosophy in Ethiopian Discourse A qualitative content analysis of philosophical texts from various periods spanning the last century to examine shifts in thought patterns and theoretical frameworks. Distinct thematic directions have emerged over time, with a notable increase in discussions around indigenous knowledge systems (IKS) as a central theme. This shift reflects a growing emphasis on reclaiming and valorizing traditional African philosophies within contemporary Ethiopian intellectual circles. The analysis reveals a complex interplay of external influences and internal transformations, highlighting the resilience and adaptability of post-colonial African philosophy in Ethiopia's unique cultural context. Future research should consider incorporating interdisciplinary approaches to better understand the multifaceted nature of philosophical discourse within Ethiopian society. Post-Colonial Philosophy, Indigenous Knowledge Systems, Ethno-Philosophy, African Studies

Keywords: *Ethiopia, Pan-Africanism, Postcolonial Theory, Critical Race Studies, Decolonial Thought, Philosophical Hermeneutics, Multidisciplinary Analysis*

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