



The Evolution of Philosophical Thought in South Sudan's Post-Colonial Landscape

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Abstract

The review focuses on a book that explores the evolution of philosophical thought in South Sudan following its independence. No empirical data or results are presented; instead, a thematic review approach is employed to synthesize existing literature on philosophical developments in post-colonial South Sudan. The findings highlight the predominance of indigenous and traditional philosophies over imported Western theories, reflecting the cultural specificity of the region's intellectual landscape. The book underscores the importance of local knowledge systems in shaping contemporary African philosophy, particularly in a context where colonial influences are less pervasive than elsewhere in Africa. Future research should consider more comparative analyses and empirical studies to validate theoretical insights with practical applications.

Keywords: *African Geography, Post-Colonial Studies, Philosophical Evolution, Indigenous Thought, Cultural Identity*

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