



The Evolution of Moroccan African Philosophy in the Post-Colonial Era: A Mixed-Methods Inquiry

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Abstract

Morocco's African philosophy has evolved in response to post-colonial societal changes, offering insights into contemporary debates and cultural identity. A mixed-methods approach combining qualitative interviews with quantitative surveys among Moroccan African philosophers. The study also incorporates archival research to trace historical developments in Moroccan philosophy over time. Findings indicate a significant shift towards more inclusive and critical approaches, particularly evident in themes of cultural heritage preservation and the critique of colonial legacies. This mixed-methods inquiry reveals nuanced changes in Moroccan African philosophy that reflect broader societal shifts post-colonialism, providing valuable insights for scholars and policymakers alike. Future research should consider longitudinal studies to better understand long-term trends in Moroccan African philosophy and the impact of global philosophical movements on local discourse. Morocco, African Philosophy, Post-Colonial Era, Mixed-Methods Study

Keywords: Morocco, Geography, Post-Colonialism, Qualitative Research, Quantitative Research, Ethnography, Comparative Analysis

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