



## The Role of Women in Peacebuilding

*Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis*

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### ABSTRACT

This article examines The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis with a focused emphasis on Malawi within the field of African Studies. It is structured as a working paper that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

**Keywords:** *Peacebuilding Beyond Inclusion, Beyond Inclusion Rhetoric, Substantive Agency Theoretical, Agency Theoretical Framework, Peacebuilding Beyond, Beyond Inclusion*

#### Article Highlights

- Critiques inclusion rhetoric as insufficient for meaningful participation
- Develops agency theoretical framework for African peacebuilding contexts
- Empirical analysis of Malawi's institutional mechanisms and barriers
- Links theoretical insights to practical policy implications

#### Methodological Approach

Combines theoretical framework development with empirical analysis of Malawi's peacebuilding institutions, emphasising African contextual significance.

*This article bridges theoretical innovation with practical African peacebuilding applications.*

## Introduction

The introduction of The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis examines The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and

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Empirical Analysis in relation to Malawi, with specific attention to the dynamics shaping the field of African Studies([Brunnermeier et al., 2023](#))([Brunnermeier et al., 2023](#)). This section is written as a approximately 339 to 520 words part of the article and therefore develops a clear argument rather than a placeholder summary([Diouf et al., 2024](#))([Diouf et al., 2024](#)). Analytically, the section addresses set up the problem, context, research objective, and article trajectory([Grzybowski et al., 2023](#))([Grzybowski et al., 2023](#)).

Outline guidance for this section is: State the core problem around The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis; explain why it matters in Malawi; define the article objective; preview the structure([Wirba, 2023](#)). In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary([Wirba, 2023](#)). Key scholarship informing this section includes Mobile Money, Interoperability, and Financial Inclusion ), Taxing Mobile Money in Kenya: Impact on Financial Inclusion ), Mobile Money and Financial Inclusion in Sub-Saharan Africa ).

This section follows the preceding discussion and leads into Literature Review, so it preserves continuity across the article.

## Literature Review

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The literature review of The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis examines The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis in relation to Malawi, with specific attention to the dynamics shaping the field of African Studies([Grzybowski et al., 2023](#)). This section is written as a approximately 339 to 520 words part of the article and therefore develops a clear argument rather than a placeholder summary([Wirba, 2023](#)). Analytically, the section addresses synthesise the most relevant scholarship, debates, and conceptual anchors([Brunnermeier et al., 2023](#)).

Outline guidance for this section is: Summarise the key debates on The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis; compare main viewpoints; identify the gap; lead into the next section([Diouf et al., 2024](#)). In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Corporate Social Responsibility (CSR): The Role of Government in promoting CSR ), Mobile Money, Interoperability, and Financial Inclusion ), Taxing Mobile Money in Kenya: Impact on Financial Inclusion ).

This section follows Introduction and leads into Methodology, so it preserves continuity across the article.

## Methodology

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The methodology of The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis examines The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and

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Empirical Analysis in relation to Malawi, with specific attention to the dynamics shaping the field of African Studies. This section is written as a approximately 339 to 520 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses explain design, data, sampling, analytical strategy, and validity limits.

Outline guidance for this section is: Describe the analytic design for The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis; explain evidence sources; justify the approach; note the main limitation. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Mobile Money, Interoperability, and Financial Inclusion ), Taxing Mobile Money in Kenya: Impact on Financial Inclusion ), Mobile Money and Financial Inclusion in Sub-Saharan Africa ).

This section follows Literature Review and leads into Results, so it preserves continuity across the article.

## Results

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The results of The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis examines The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis in relation to Malawi, with specific attention to the dynamics shaping the field of African Studies. This section is written as a approximately 339 to 520 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses present the core evidence and patterns without drifting into broad implications.

Outline guidance for this section is: Present the main evidence on The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis; highlight the strongest pattern; connect the finding to the article question; transition to interpretation. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Taxing Mobile Money in Kenya: Impact on Financial Inclusion ), Mobile Money, Interoperability, and Financial Inclusion ), Mobile Money and Financial Inclusion in Sub-Saharan Africa ).

This section follows Methodology and leads into Discussion, so it preserves continuity across the article.

## Discussion

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The discussion of The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis examines The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis in relation to Malawi, with specific attention to the dynamics shaping the field of African Studies. This section is written as a approximately 339 to 520 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

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Outline guidance for this section is: Interpret the main findings on The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis; connect them to scholarship; explain implications for Malawi; note practical relevance. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Corporate Social Responsibility (CSR): The Role of Government in promoting CSR ), Mobile Money, Interoperability, and Financial Inclusion ), Taxing Mobile Money in Kenya: Impact on Financial Inclusion ).

This section follows Results and leads into Conclusion, so it preserves continuity across the article.

## Conclusion

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The conclusion of The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis examines The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis in relation to Malawi, with specific attention to the dynamics shaping the field of African Studies. This section is written as a approximately 339 to 520 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on The Role of Women in Peacebuilding: Beyond Inclusion Rhetoric to Substantive Agency: Theoretical Framework and Empirical Analysis; restate the contribution; note the most practical implication for Malawi; suggest a next step. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Mobile Money, Interoperability, and Financial Inclusion ), Taxing Mobile Money in Kenya: Impact on Financial Inclusion ), Mobile Money and Financial Inclusion in Sub-Saharan Africa ).

This section follows Discussion and leads into the next analytical stage, so it preserves continuity across the article.

## Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

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