



# The Evolution of African Philosophy in Post-Colonial Congo: An Ethnographic Inquiry

Makoua Mbande<sup>1</sup>

<sup>1</sup> Marien Ngouabi University, Brazzaville

**Published:** 06 January 2012 | **Received:** 08 September 2011 | **Accepted:** 17 December 2011

**Correspondence:** [mmbande@yahoo.com](mailto:mmbande@yahoo.com)

**DOI:** [10.5281/zenodo.18960231](https://doi.org/10.5281/zenodo.18960231)

## Author notes

*Makoua Mbande is affiliated with Marien Ngouabi University, Brazzaville and focuses on African Studies research in Africa.*

## Abstract

The Republic of Congo, post-colonial era, has experienced significant socio-cultural changes influenced by African philosophy. An ethnographic study employing participant observation, interviews, and archival research methods. Themes emerged around the adaptation of traditional philosophies to modern societal issues, with a notable proportion (30%) focusing on environmental conservation efforts. African philosophy continues to play a vital role in shaping Congolese identity and addressing contemporary challenges. Further empirical research should focus on intergenerational transmission of these philosophies and their impact on youth perspectives.

**Keywords:** *Congo, Ethnography, Philosophy, Post-Colonialism, Oral Tradition, Cultural Heritage, Symbolism*

## ABSTRACT-ONLY PUBLICATION

This is an abstract-only publication. The complete research paper with full methodology, results, discussion, and references is available upon request.

✉ **REQUEST FULL PAPER**

**Email:** [info@parj.africa](mailto:info@parj.africa)

Request your copy of the full paper today!

## SUBMIT YOUR RESEARCH

**Are you a researcher in Africa? We welcome your submissions!**

Join our community of African scholars and share your groundbreaking work.

**Submit at:** [app.parj.africa](http://app.parj.africa)



Scan to visit [app.parj.africa](http://app.parj.africa)

**Open Access Scholarship from PARJ**

Empowering African Research | Advancing Global Knowledge