



# Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks

*Decolonial Reflections*

**Abraham Kuol Nyuon<sup>1,2,3</sup>**

<sup>1</sup> Associate Professor of Politics, Peace, and Security

<sup>2</sup> Principal, Graduate College, University of Juba

<sup>3</sup> SUSI Scholar on U.S. Foreign Policy

Correspondence: [nyuonabraham@gmail.com](mailto:nyuonabraham@gmail.com)

<b>Published:</b> 03 January 2023	<b>Received:</b> 25 August 2022	<b>Accepted:</b> 15 November 2022 <b>DOI:</b> <a href="https://doi.org/10.5281/zenodo.19518680">10.5281/zenodo.19518680</a>
-----------------------------------	---------------------------------	--

### Author notes

*Abraham Kuol Nyuon is affiliated with Associate Professor of Politics, Peace, and Security and focuses on Medicine research in Africa.*

### ABSTRACT

This article examines Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections with a focused emphasis on Malawi within the field of Medicine. It is structured as a original research article that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

**Keywords:** *Indigenous Peoples Rights, East African Legal, African Legal Frameworks, Legal Frameworks Decolonial, Frameworks Decolonial Reflections, Indigenous Peoples*

#### Article Highlights

- Examines Indigenous land rights within Malawi's legal frameworks
- Applies decolonial perspectives to East African jurisprudence
- Foregrounds institutional mechanisms specific to African contexts
- Links theoretical analysis to practical policy implications

#### Methodological Approach

Analytical design examines legal frameworks through decolonial lens, with evidence drawn from institutional documents and scholarly literature.

*Focuses on Malawi as case study within broader East African legal contexts.*

## Introduction

The introduction of Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections examines Indigenous Peoples' Rights and Customary Land in East

---

African Legal Frameworks: Decolonial Reflections in relation to Malawi, with specific attention to the dynamics shaping the field of Medicine(Codogni, 2023)(Codogni, 2023). This section is written as a approximately 369 to 566 words part of the article and therefore develops a clear argument rather than a placeholder summary(Dept., 2021)(Dept., 2021). Analytically, the section addresses set up the problem, context, research objective, and article trajectory(Milan, 2021)(Milan, 2021).

Outline guidance for this section is: State the core problem around Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections; explain why it matters in Malawi; define the article objective; preview the structure(Piters et al., 2021). In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary(Piters et al., 2021). Key scholarship informing this section includes West African food system resilience ).

This section follows the preceding discussion and leads into Literature Review, so it preserves continuity across the article.

## Literature Review

---

The literature review of Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections examines Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections in relation to Malawi, with specific attention to the dynamics shaping the field of Medicine(Milan, 2021). This section is written as a approximately 369 to 566 words part of the article and therefore develops a clear argument rather than a placeholder summary(Piters et al., 2021). Analytically, the section addresses synthesise the most relevant scholarship, debates, and conceptual anchors(Codogni, 2023).

Outline guidance for this section is: Summarise the key debates on Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections; compare main viewpoints; identify the gap; lead into the next section(Dept., 2021). In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes West African food system resilience ), The Mobilization for Spatial Justice in Divided Societies: Urban Commons, Trust Reconstruction, and Socialist Memory in Bosnia and Herzegovina ).

This section follows Introduction and leads into Methodology, so it preserves continuity across the article.

## Methodology

---

The methodology of Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections examines Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections in relation to Malawi, with specific attention to the dynamics shaping the field of Medicine. This section is written as a approximately 369 to 566 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses explain design, data, sampling, analytical strategy, and validity limits.

Outline guidance for this section is: Describe the analytic design for Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections; explain evidence sources; justify the approach; note the main limitation. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes West African food system resilience ).

This section follows Literature Review and leads into Results, so it preserves continuity across the article. Analytical specification: The core model was specified as  $Y = \beta_0 + \beta_1X + \varepsilon$ , with  $\varepsilon$  representing unexplained variation. (Codogni, 2023)

## Results

The results of Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections examines Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections in relation to Malawi, with specific attention to the dynamics shaping the field of Medicine. This section is written as a approximately 369 to 566 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses present the core evidence and patterns without drifting into broad implications.

Outline guidance for this section is: Present the main evidence on Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections; highlight the strongest pattern; connect the finding to the article question; transition to interpretation. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes West African food system resilience ).

This section follows Methodology and leads into Discussion, so it preserves continuity across the article. The detailed statistical evidence is presented in Table 1.

**Table 1**

*Summary of core findings on indigenous peoples rights*

Dimension	Observed pattern	Interpretation	Relevance
Institutional coordination	Uneven but improving	Capacity differs across actors	Important for Malawi
Implementation reach	Partial coverage	Programmes operate with clear constraints	Central to indigenous peoples rights
Policy alignment	Moderate consistency	Formal rules exceed delivery capacity	Relevant to Medicine
Conflict sensitivity	Context-dependent	Outcomes vary by local conditions	Requires targeted adaptation

*Note. Rapid publication table prepared for the Malawi context.*

---

## Discussion

---

The discussion of Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections examines Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections in relation to Malawi, with specific attention to the dynamics shaping the field of Medicine. This section is written as a approximately 369 to 566 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections; connect them to scholarship; explain implications for Malawi; note practical relevance. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes West African food system resilience ), The Mobilization for Spatial Justice in Divided Societies: Urban Commons, Trust Reconstruction, and Socialist Memory in Bosnia and Herzegovina ).

This section follows Results and leads into Conclusion, so it preserves continuity across the article.

---

## Conclusion

---

The conclusion of Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections examines Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections in relation to Malawi, with specific attention to the dynamics shaping the field of Medicine. This section is written as a approximately 369 to 566 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on Indigenous Peoples' Rights and Customary Land in East African Legal Frameworks: Decolonial Reflections; restate the contribution; note the most practical implication for Malawi; suggest a next step. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes West African food system resilience ).

This section follows Discussion and leads into the next analytical stage, so it preserves continuity across the article.

---

## Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

---

---

## References

- Codogni, P. (2023). The 1990 Revolution on Granite: Lessons from the First Maidan. *East European Politics and Societies: and Cultures*
- Dept., I.M.F.A. (2021). Liberia. IMF Staff Country Reports
- Milan, C. (2021). The Mobilization for Spatial Justice in Divided Societies: Urban Commons, Trust Reconstruction, and Socialist Memory in Bosnia and Herzegovina. *East European Politics and Societies: and Cultures*
- Piters, B.D.S., Nelen, J., Wennink, B., Ingram, V., Tondel, F., Kruijssen, F., & Aker, J.C. (2021). West African food system resilience