



The Transformation of Philosophical Discourse in Post-Colonial Senegal

Toure Diallo^{1,2}, Samba NDiaye³, Mamadou Diop²

¹ Institut Pasteur de Dakar

² Université Gaston Berger (UGB), Saint-Louis

³ Department of Research, African Institute for Mathematical Sciences (AIMS) Senegal

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Correspondence: tdiallo@outlook.com

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Author notes

*Toure Diallo is affiliated with Institut Pasteur de Dakar and focuses on African Studies research in Africa.
Samba NDiaye is affiliated with Department of Research, African Institute for Mathematical Sciences (AIMS) Senegal and focuses on African Studies research in Africa.
Mamadou Diop is affiliated with Université Gaston Berger (UGB), Saint-Louis and focuses on African Studies research in Africa.*

Abstract

Post-colonial Senegal has seen a shift in philosophical discourse influenced by global intellectual currents and local cultural dynamics. A qualitative approach involving archival research and interviews with philosophers from Senegal is employed to explore the evolution of philosophical thought. Themes such as environmental ethics and gender studies have emerged prominently in recent Senegalese philosophy, reflecting a blend of traditional values and modern critiques. The analysis reveals a nuanced synthesis where local philosophies are reinvigorated through dialogues with global intellectual movements. Further interdisciplinary research is recommended to integrate philosophical insights into policy-making for sustainable development in Senegal.

Keywords: *Postcolonial, Senegalia, Decolonization, Postmodernism, African Philosophy, Ethnography, Pragmatism*

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