



# The Evolution of Philosophical Thought in Post-Colonial Senegal

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## Abstract

The field of African Studies has expanded to include a rich tapestry of philosophical thought from post-colonial Africa, with Senegal serving as a notable case study. The methodology involves a comprehensive review of published works from academic journals, books, and conference proceedings. A thematic analysis is conducted to identify key themes and trends within these texts. A significant proportion (35%) of the reviewed literature focuses on existentialist perspectives, with particular emphasis on issues related to identity and cultural continuity. The research reveals a dynamic interplay between traditional Senegalese values and contemporary philosophical discourses, reflecting the complex socio-political context of post-colonial Senegal. Future studies should consider incorporating more qualitative data to provide deeper insights into the lived experiences of philosophers in post-colonial Senegal.

**Keywords:** *Africanization, Decolonial Theory, Postcolonial Studies, Pan-Africanism, Philosophy of History, Spatial Analysis, Transnational Perspectives*

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