



Pan-Africanism in Egypt: A Theoretical Framework for the 21st Century

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Abstract

Pan-Africanism has been a significant force in African Studies for decades, but its relevance in the 21st century is under scrutiny. Egypt, as a pivotal nation in the region, offers a unique lens through which to examine contemporary Pan-Africanist dynamics. Theoretical analysis will be employed, drawing from existing literature on Pan-Africanism, Egyptian history, and contemporary socio-political developments. Theoretical insights will be synthesized to propose a comprehensive framework. A theoretical framework for understanding contemporary Pan-Africanism in Egypt has been outlined, offering a nuanced perspective on its current state and future potential within the African Studies community. Further empirical research should focus on assessing the impact of identified themes and strategies, potentially through case studies or longitudinal analyses. Policy recommendations could include support for cultural preservation initiatives and advocacy for increased economic engagement with Africa.

Keywords: *Pan-Africanism, Egypt, Diaspora Studies, Multiculturalism, Migration Studies, Globalization, Postcolonial Theory*

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