



The Evolution of Philosophical Thought in Post-Colonial Senegal: A Comparative Study

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Abstract

African philosophy has evolved significantly in post-colonial Senegal, influenced by both indigenous traditions and external influences such as Islam and Western thought. The study utilizes a mixed-methods approach, combining qualitative interviews with historical documents and secondary data analysis to provide a comprehensive understanding of philosophical discourse in post-colonial Senegal. Themes such as the integration of Islamic and indigenous spiritual concepts are prominent, evident in both scholarly writings and popular discourses. The findings suggest that while traditional African philosophies remain influential, they have also incorporated elements from Western thought, creating a unique philosophical landscape in post-colonial Senegal. Further research should focus on the impact of contemporary issues like climate change and technological advancements on current Senegalese philosophical thought. African philosophy, post-colonial Senegal, indigenous traditions, Islamic influence

Keywords: *African Geography, Post-Colonial Era, Philosophical Thought, Senegalese Traditions, Comparative Analysis, Ethnographic Method, Theoretical Framework*

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