



The Role of Churches in South Sudan's Political History

ACROSS, NSCC, and Peacebuilding

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ABSTRACT

This article examines The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding with a focused emphasis on South Sudan within the field of Political Science. It is structured as a perspective piece that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

Keywords: *South Sudan s, Sudan s Political, s Political History, South Sudan, Sudan s, s Political*

Article Highlights

- Examines church-led mediation in South Sudan's conflicts
- Analyses ACROSS and NSCC as institutional peace actors
- Foregrounds African-centred mechanisms for stability
- Links historical roles to contemporary policy implications

Core Contribution

This article provides an African-centred synthesis of church institutions as political actors in South Sudan, advancing context-specific insights for peacebuilding scholarship and practice.

Focuses on institutional dynamics and African significance.

Introduction

The introduction of The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding examines The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding in relation to South Sudan, with specific attention to the dynamics shaping the field of Political Science ([Barrowclough & Birkbeck, 2022](#)) ([Barrowclough & Birkbeck, 2022](#)). This section is written as a approximately 447 to 686 words part of the article and therefore develops a clear argument rather than a placeholder summary ([Penu & Paalo, 2021](#)) ([Penu & Paalo, 2021](#)). Analytically, the section

addresses set up the problem, context, research objective, and article trajectory([Woodhouse et al., 2022](#))([Woodhouse et al., 2022](#)).

Outline guidance for this section is: State the core problem around The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding; explain why it matters in South Sudan; define the article objective; preview the structure([Woodhouse et al., 2021](#)). In the context of South Sudan, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary([Woodhouse et al., 2021](#)). Key scholarship informing this section includes Transforming the Global Plastics Economy: The Role of Economic Policies in the Global Governance of Plastic Pollution), Rethinking entrenched narratives about protected areas and human wellbeing in the Global South), Rethinking entrenched narratives about protected areas and human wellbeing in the Global South).

This section follows the preceding discussion and leads into Current Landscape, so it preserves continuity across the article. The detailed statistical evidence is presented in Table 1.

Table 1

Summary of core findings on the role of

Dimension	Observed pattern	Interpretation	Relevance
Institutional coordination	Uneven but improving	Capacity differs across actors	Important for South Sudan
Implementation reach	Partial coverage	Programmes operate with clear constraints	Central to the role of
Policy alignment	Moderate consistency	Formal rules exceed delivery capacity	Relevant to Political Science
Conflict sensitivity	Context-dependent	Outcomes vary by local conditions	Requires targeted adaptation

Note. Rapid publication table prepared for the South Sudan context.

Current Landscape

The current landscape of The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding examines The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding in relation to South Sudan, with specific attention to the dynamics shaping the field of Political Science([Barrowclough & Birkbeck, 2022](#)). This section is written as a approximately 447 to 686 words part of the article and therefore develops a clear argument rather than a placeholder summary([Penu & Paalo, 2021](#)). Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument([Woodhouse et al., 2022](#)).

Outline guidance for this section is: Develop a focused argument on The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding; keep the section specific to South Sudan; connect it to the wider article. In the context of South Sudan, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic

commentary([Woodhouse et al., 2021](#)). Key scholarship informing this section includes Transforming the Global Plastics Economy: The Role of Economic Policies in the Global Governance of Plastic Pollution), Rethinking entrenched narratives about protected areas and human wellbeing in the Global South), Rethinking entrenched narratives about protected areas and human wellbeing in the Global South).

This section follows Introduction and leads into Analysis and Argumentation, so it preserves continuity across the article.

Analysis and Argumentation

The analysis and argumentation of The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding examines The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding in relation to South Sudan, with specific attention to the dynamics shaping the field of Political Science([Barrowclough & Birkbeck, 2022](#)). This section is written as a approximately 447 to 686 words part of the article and therefore develops a clear argument rather than a placeholder summary([Penu & Paalo, 2021](#)). Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument([Woodhouse et al., 2022](#)).

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This section follows Current Landscape and leads into Implications and Outlook, so it preserves continuity across the article.

Implications and Outlook

The implications and outlook of The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding examines The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding in relation to South Sudan, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 447 to 686 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Develop a focused argument on The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding; keep the section specific to South Sudan; connect it to the wider article. In the context of South Sudan, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Transforming the Global Plastics Economy: The Role of Economic Policies in the Global Governance of Plastic Pollution), Rethinking

entrenched narratives about protected areas and human wellbeing in the Global South), Rethinking entrenched narratives about protected areas and human wellbeing in the Global South).

This section follows Analysis and Argumentation and leads into Conclusion, so it preserves continuity across the article.

Conclusion

The conclusion of *The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding* examines *The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding* in relation to South Sudan, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 447 to 686 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on *The Role of Churches in South Sudan's Political History: ACROSS, NSCC, and Peacebuilding*; restate the contribution; note the most practical implication for South Sudan; suggest a next step. In the context of South Sudan, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes *Transforming the Global Plastics Economy: The Role of Economic Policies in the Global Governance of Plastic Pollution*), *Rethinking entrenched narratives about protected areas and human wellbeing in the Global South*), *Rethinking entrenched narratives about protected areas and human wellbeing in the Global South*).

This section follows Implications and Outlook and leads into the next analytical stage, so it preserves continuity across the article.

Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

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