



The Evolution of Ethiopian African Philosophy in Post-Colonial Contexts

Ferdosu Gebreyesus¹, Aregawi Goshumi²

¹ Ethiopian Public Health Institute (EPHI)

² Department of Research, Hawassa University

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Correspondence: fgebreyesus@gmail.com

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Author notes

Ferdosu Gebreyesus is affiliated with Ethiopian Public Health Institute (EPHI) and focuses on African Studies research in Africa.

Aregawi Goshumi is affiliated with Department of Research, Hawassa University and focuses on African Studies research in Africa.

Abstract

The post-colonial era in Ethiopia has seen a reevaluation of African philosophy within academic discourse, particularly focusing on its relevance and evolution in contemporary contexts. The study employs semi-structured interviews and document analysis to understand the integration of indigenous knowledge systems into contemporary philosophical discussions in Ethiopia. Dr. Tadesse's work exemplifies a thematic shift towards environmental sustainability as an integral aspect of Ethiopian philosophy, with significant attention given to traditional agricultural practices and their modern application. The research underscores Dr. Tadesse's role in bridging ancient wisdom with contemporary challenges, highlighting the potential for philosophical innovation within post-colonial African contexts. Further studies should investigate how other Ethiopian philosophers are incorporating indigenous knowledge into their work and the impact of these contributions on broader academic dialogues.

Keywords: *Ethiopia, Pan-Africanism, Decolonial Thought, Critical Theory, Postcolonial Studies, African Philosophy, Herenium*

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