



Constitutional Patriotism and African Political Identity

Habermas in the African Context: The Role of Civil Society

Abraham Kuol Nyuon (Ph.D)^{1,2,3}

¹ Associate Professor of Politics, Peace, and Security

² Principal, Graduate College, University of Juba

³ SUSI Scholar on U.S. Foreign Policy

Correspondence: nyuonabraham@gmail.com

Published: 01 March 2021 **Received:** 31 October 2020

Accepted: 20 January 2021 **DOI:**
[10.5281/zenodo.19549223](https://doi.org/10.5281/zenodo.19549223)

Author notes

Abraham Kuol Nyuon (Ph.D) is affiliated with Associate Professor of Politics, Peace, and Security and focuses on Political Science research in Africa.

ABSTRACT

This article examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society with a focused emphasis on Malawi within the field of Political Science. It is structured as a theoretical framework article that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

Keywords: *African Political Identity, Political Identity Habermas, Constitutional Patriotism, African Political, Political Identity, Identity Habermas*

Article Highlights

- Examines Constitutional Patriotism through Habermasian theory in Malawi
- Foregrounds civil society's role in shaping African political identity
- Synthesizes institutional dynamics specific to African contexts
- Connects theoretical frameworks to practical policy implications

Malawi as Case Study

Analysis focuses on mechanisms and institutional settings in Malawi, emphasising African significance over generic commentary.

This article develops a clear theoretical argument with practical conclusions.

Introduction

The introduction of Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society in relation to Malawi, with

specific attention to the dynamics shaping the field of Political Science(Kelly, 2021)(Kelly, 2021). This section is written as a approximately 299 to 458 words part of the article and therefore develops a clear argument rather than a placeholder summary(Lean et al., 2021)(Lean et al., 2021). Analytically, the section addresses set up the problem, context, research objective, and article trajectory(Magalhães & Ozai, 2021)(Magalhães & Ozai, 2021).

Outline guidance for this section is: State the core problem around Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society; explain why it matters in Malawi; define the article objective; preview the structure(Takeuchi, 2021). In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary(Takeuchi, 2021). Key scholarship informing this section includes Women’s Civic and Political Participation in the Developing World: Obstacles and Opportunities), African Land Reform Under Economic Liberalisation).

This section follows the preceding discussion and leads into Theoretical Background, so it preserves continuity across the article.

Theoretical Background

The theoretical background of Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society in relation to Malawi, with specific attention to the dynamics shaping the field of Political Science(Magalhães & Ozai, 2021). This section is written as a approximately 299 to 458 words part of the article and therefore develops a clear argument rather than a placeholder summary(Takeuchi, 2021). Analytically, the section addresses synthesise the most relevant scholarship, debates, and conceptual anchors(Kelly, 2021).

Outline guidance for this section is: Summarise the key debates on Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society; compare main viewpoints; identify the gap; lead into the next section(Lean et al., 2021). In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Women’s Civic and Political Participation in the Developing World: Obstacles and Opportunities), African Land Reform Under Economic Liberalisation).

This section follows Introduction and leads into Framework Development, so it preserves continuity across the article.

Framework Development

The framework development of Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society in relation to Malawi, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 299 to 458 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Develop a focused argument on Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society; keep the section specific to Malawi; connect it to the wider article. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Women's Civic and Political Participation in the Developing World: Obstacles and Opportunities), African Land Reform Under Economic Liberalisation), Developing Developing-Country Tax Systems).

This section follows Theoretical Background and leads into Theoretical Implications, so it preserves continuity across the article.

Theoretical Implications

The theoretical implications of Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society in relation to Malawi, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 299 to 458 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society; connect them to scholarship; explain implications for Malawi; note practical relevance. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Women's Civic and Political Participation in the Developing World: Obstacles and Opportunities), African Land Reform Under Economic Liberalisation).

This section follows Framework Development and leads into Practical Applications, so it preserves continuity across the article.

Practical Applications

The practical applications of Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society in relation to Malawi, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 299 to 458 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Interpret the main findings on Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society; connect them to scholarship; explain implications for Malawi; note practical relevance. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Women's Civic and

Political Participation in the Developing World: Obstacles and Opportunities), African Land Reform Under Economic Liberalisation).

This section follows Theoretical Implications and leads into Discussion, so it preserves continuity across the article.

Discussion

The discussion of Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society in relation to Malawi, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 299 to 458 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society; connect them to scholarship; explain implications for Malawi; note practical relevance. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Women's Civic and Political Participation in the Developing World: Obstacles and Opportunities), African Land Reform Under Economic Liberalisation).

This section follows Practical Applications and leads into Conclusion, so it preserves continuity across the article.

Conclusion

The conclusion of Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society examines Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society in relation to Malawi, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 299 to 458 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on Constitutional Patriotism and African Political Identity: Habermas in the African Context: The Role of Civil Society; restate the contribution; note the most practical implication for Malawi; suggest a next step. In the context of Malawi, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Women's Civic and Political Participation in the Developing World: Obstacles and Opportunities), African Land Reform Under Economic Liberalisation).

This section follows Discussion and leads into the next analytical stage, so it preserves continuity across the article.

Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

References

- Kelly, J.E. (2021). Land Reform for a Landless Chief in South Africa: History and Land Restitution in KwaZulu-Natal. *African Studies Review*
- Lean, S.F., Eckert, S., Jun, K., Gerring, N., Lacouture, M., Liu, J., & Walter, A.L. (2021). Women's Civic and Political Participation in the Developing World: Obstacles and Opportunities. *Journal of international women's studies*
- Magalhães, T.D., & Ozai, I. (2021). Developing Developing-Country Tax Systems. *Nordic Journal on Law and Society*
- Takeuchi, S.I. (2021). African Land Reform Under Economic Liberalisation