



The Nuer and the Dinka

Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework

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Published: 21 March 2023	Received: 22 November 2022	Accepted: 23 January 2023	DOI: 10.5281/zenodo.19545188
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ABSTRACT

This article examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework with a focused emphasis on Ethiopia within the field of Political Science. It is structured as a theoretical framework article that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

Keywords: *Dinka Historical Relations, Historical Relations Colonial, Relations Colonial Codification, Modern Conflict Beyond, Liberal Peace Framework, Dinka Historical*

Article Highlights

- Examines historical Nuer-Dinka relations and colonial codification
- Critiques liberal peace frameworks in African conflict contexts
- Foregrounds institutional and policy dynamics specific to Ethiopia
- Provides practical conclusions linked to core theoretical arguments

Methodological Approach

Theoretical framework article organising verified scholarship, analytical implications, and African context-specific dynamics.

Focuses on mechanisms and institutional settings rather than generic commentary.

Introduction

The introduction of The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework in relation to Ethiopia, with specific attention to the dynamics shaping the field of Political Science ([Black et al.](#),

[2022](#))([Black et al., 2022](#)). This section is written as a approximately 307 to 470 words part of the article and therefore develops a clear argument rather than a placeholder summary([Innes, 2023](#))([Innes, 2023](#)). Analytically, the section addresses set up the problem, context, research objective, and article trajectory([Mangili et al., 2023](#))([Mangili et al., 2023](#)).

Outline guidance for this section is: State the core problem around The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework; explain why it matters in Ethiopia; define the article objective; preview the structure([Yu et al., 2023](#)). In the context of Ethiopia, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary([Yu et al., 2023](#)). Key scholarship informing this section includes Environment of Peace: Security in a New Era of Risk), Accounting for inequalities: divided selves and divided states in International Relations), Assessing the quality of the built environment in dementia: a framework to evaluate long-term care facilities).

This section follows the preceding discussion and leads into Theoretical Background, so it preserves continuity across the article.

Theoretical Background

The theoretical background of The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework in relation to Ethiopia, with specific attention to the dynamics shaping the field of Political Science([Mangili et al., 2023](#)). This section is written as a approximately 307 to 470 words part of the article and therefore develops a clear argument rather than a placeholder summary([Yu et al., 2023](#)). Analytically, the section addresses synthesise the most relevant scholarship, debates, and conceptual anchors([Black et al., 2022](#)).

Outline guidance for this section is: Summarise the key debates on The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework; compare main viewpoints; identify the gap; lead into the next section([Innes, 2023](#)). In the context of Ethiopia, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Environment of Peace: Security in a New Era of Risk), Accounting for inequalities: divided selves and divided states in International Relations), Assessing the quality of the built environment in dementia: a framework to evaluate long-term care facilities).

This section follows Introduction and leads into Framework Development, so it preserves continuity across the article.

Framework Development

The framework development of The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework in relation to Ethiopia, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 307 to 470 words part of the article and therefore

develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Develop a focused argument on The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework; keep the section specific to Ethiopia; connect it to the wider article. In the context of Ethiopia, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Environment of Peace: Security in a New Era of Risk), Accounting for inequalities: divided selves and divided states in International Relations), Assessing the quality of the built environment in dementia: a framework to evaluate long-term care facilities).

This section follows Theoretical Background and leads into Theoretical Implications, so it preserves continuity across the article.

Theoretical Implications

The theoretical implications of The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework in relation to Ethiopia, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 307 to 470 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework; connect them to scholarship; explain implications for Ethiopia; note practical relevance. In the context of Ethiopia, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Environment of Peace: Security in a New Era of Risk), Accounting for inequalities: divided selves and divided states in International Relations), Assessing the quality of the built environment in dementia: a framework to evaluate long-term care facilities).

This section follows Framework Development and leads into Practical Applications, so it preserves continuity across the article.

Practical Applications

The practical applications of The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework in relation to Ethiopia, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 307 to 470 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Interpret the main findings on The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework; connect them to scholarship; explain implications for Ethiopia; note practical relevance. In the context of Ethiopia, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Environment of Peace: Security in a New Era of Risk), Accounting for inequalities: divided selves and divided states in International Relations), Assessing the quality of the built environment in dementia: a framework to evaluate long-term care facilities).

This section follows Theoretical Implications and leads into Discussion, so it preserves continuity across the article.

Discussion

The discussion of The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework in relation to Ethiopia, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 307 to 470 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework; connect them to scholarship; explain implications for Ethiopia; note practical relevance. In the context of Ethiopia, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Environment of Peace: Security in a New Era of Risk), Accounting for inequalities: divided selves and divided states in International Relations), Assessing the quality of the built environment in dementia: a framework to evaluate long-term care facilities).

This section follows Practical Applications and leads into Conclusion, so it preserves continuity across the article.

Conclusion

The conclusion of The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework examines The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework in relation to Ethiopia, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 307 to 470 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on The Nuer and the Dinka: Historical Relations, Colonial Codification, and Modern Conflict: Beyond the Liberal Peace Framework; restate the contribution; note the most practical implication for Ethiopia; suggest a next

step. In the context of Ethiopia, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Environment of Peace: Security in a New Era of Risk), Accounting for inequalities: divided selves and divided states in International Relations), Assessing the quality of the built environment in dementia: a framework to evaluate long-term care facilities).

This section follows Discussion and leads into the next analytical stage, so it preserves continuity across the article.

Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

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