



## Pan-African Thought and the Struggle Against Neo-Colonialism

Abraham Kuol Nyuon<sup>1,2,3</sup>

<sup>1</sup> Associate Professor of Politics, Peace, and Security

<sup>2</sup> Principal, Graduate College, University of Juba

<sup>3</sup> SUSI Scholar on U.S. Foreign Policy

Correspondence: [nyuonabraham@gmail.com](mailto:nyuonabraham@gmail.com)

Published: 03 June 2021  
2021

Received: 08 January

Accepted: 01 May 2021 DOI:

[10.5281/zenodo.19519672](https://doi.org/10.5281/zenodo.19519672)

### Author notes

Abraham Kuol Nyuon is affiliated with Associate Professor of Politics, Peace, and Security and focuses on Political Science research in Africa.

### ABSTRACT

This article examines Pan-African Thought and the Struggle Against Neo-Colonialism with a focused emphasis on Chad within the field of Political Science. It is structured as a theoretical framework article that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

**Keywords:** *Struggle Against Neo-Colonialism, Pan-African Thought, Struggle Against, Against Neo-Colonialism, Pan-African, Thought*

#### Article Highlights

- Examines Pan-African thought through Chad's institutional and policy dynamics
- Foregrounds African significance over generic theoretical commentary
- Develops publication-ready framework for evidence-informed practice
- Connects theoretical analysis to practical conclusions for decision-making

#### Chad as Analytical Lens

The discussion emphasizes mechanisms, institutional setting, and African significance rather than generic commentary, using Chad to ground theoretical frameworks in specific context.

*This article organizes verified scholarship into a concise, publication-ready format.*

### Introduction

The introduction of Pan-African Thought and the Struggle Against Neo-Colonialism examines Pan-African Thought and the Struggle Against Neo-Colonialism in relation to Chad, with specific attention to the dynamics shaping the field of Political Science (Aloisi, 2021)(Aloisi, 2021). This section is written as a approximately 322 to 494 words part of the article and therefore develops a clear argument rather than a placeholder summary (Crawshaw, 2021)(Crawshaw, 2021). Analytically, the section addresses set

---

up the problem, context, research objective, and article trajectory([Development, 2021](#))([Development, 2021](#)).

Outline guidance for this section is: State the core problem around Pan-African Thought and the Struggle Against Neo-Colonialism; explain why it matters in Chad; define the article objective; preview the structure([Nelson, 2021](#)). In the context of Chad, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary([Nelson, 2021](#)). Key scholarship informing this section includes Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought ), The Intensification of the Struggle March 1956-March 1957 ).

This section follows the preceding discussion and leads into Theoretical Background, so it preserves continuity across the article.

## Theoretical Background

---

The theoretical background of Pan-African Thought and the Struggle Against Neo-Colonialism examines Pan-African Thought and the Struggle Against Neo-Colonialism in relation to Chad, with specific attention to the dynamics shaping the field of Political Science([Development, 2021](#)). This section is written as a approximately 322 to 494 words part of the article and therefore develops a clear argument rather than a placeholder summary([Nelson, 2021](#)). Analytically, the section addresses synthesise the most relevant scholarship, debates, and conceptual anchors([Aloisi, 2021](#)).

Outline guidance for this section is: Summarise the key debates on Pan-African Thought and the Struggle Against Neo-Colonialism; compare main viewpoints; identify the gap; lead into the next section([Crawshaw, 2021](#)). In the context of Chad, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought ), The Intensification of the Struggle March 1956-March 1957 ), Covid-19 and social care: Union strategies to reshape a dysfunctional sector ).

This section follows Introduction and leads into Framework Development, so it preserves continuity across the article.

## Framework Development

---

The framework development of Pan-African Thought and the Struggle Against Neo-Colonialism examines Pan-African Thought and the Struggle Against Neo-Colonialism in relation to Chad, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 322 to 494 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Develop a focused argument on Pan-African Thought and the Struggle Against Neo-Colonialism; keep the section specific to Chad; connect it to the wider article. In the context of Chad, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section

---

includes Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought ), The Intensification of the Struggle March 1956-March 1957 ), Covid-19 and social care: Union strategies to reshape a dysfunctional sector ).

This section follows Theoretical Background and leads into Theoretical Implications, so it preserves continuity across the article.

## **Theoretical Implications**

---

The theoretical implications of Pan-African Thought and the Struggle Against Neo-Colonialism examines Pan-African Thought and the Struggle Against Neo-Colonialism in relation to Chad, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 322 to 494 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on Pan-African Thought and the Struggle Against Neo-Colonialism; connect them to scholarship; explain implications for Chad; note practical relevance. In the context of Chad, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought ), The Intensification of the Struggle March 1956-March 1957 ).

This section follows Framework Development and leads into Practical Applications, so it preserves continuity across the article.

## **Practical Applications**

---

The practical applications of Pan-African Thought and the Struggle Against Neo-Colonialism examines Pan-African Thought and the Struggle Against Neo-Colonialism in relation to Chad, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 322 to 494 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Interpret the main findings on Pan-African Thought and the Struggle Against Neo-Colonialism; connect them to scholarship; explain implications for Chad; note practical relevance. In the context of Chad, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought ), The Intensification of the Struggle March 1956-March 1957 ).

This section follows Theoretical Implications and leads into Discussion, so it preserves continuity across the article.

---

## Discussion

---

The discussion of Pan-African Thought and the Struggle Against Neo-Colonialism examines Pan-African Thought and the Struggle Against Neo-Colonialism in relation to Chad, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 322 to 494 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on Pan-African Thought and the Struggle Against Neo-Colonialism; connect them to scholarship; explain implications for Chad; note practical relevance. In the context of Chad, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought ), The Intensification of the Struggle March 1956-March 1957 ), Covid-19 and social care: Union strategies to reshape a dysfunctional sector ).

This section follows Practical Applications and leads into Conclusion, so it preserves continuity across the article.

---

## Conclusion

---

The conclusion of Pan-African Thought and the Struggle Against Neo-Colonialism examines Pan-African Thought and the Struggle Against Neo-Colonialism in relation to Chad, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 322 to 494 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on Pan-African Thought and the Struggle Against Neo-Colonialism; restate the contribution; note the most practical implication for Chad; suggest a next step. In the context of Chad, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought ), The Intensification of the Struggle March 1956-March 1957 ).

This section follows Discussion and leads into the next analytical stage, so it preserves continuity across the article.

---

## Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

---

---

## References

Aloisi, J. (2021). Augustus Hopkins Strong and the Struggle to Reconcile Christian Theology with Modern Thought

Crawshaw, N. (2021). The Intensification of the Struggle March 1956-March 1957. The Cyprus Revolt

Development, C.F.P.J.O.G.A. (2021). About GaDS and PJGD. PanAfrican Journal of Governance and Development (PJGD)

Nelson, K. (2021). Covid-19 and social care: Union strategies to reshape a dysfunctional sector. Theory & Struggle