



Pan-Africanism in Egypt: Challenges and Opportunities in the Post-Cold War Era

Hassan Elsayedoon¹, Amira Mohamed^{2,3}, Ahmed Abdelsalam⁴

¹ American University in Cairo (AUC)

² Department of Interdisciplinary Studies, Suez Canal University

³ Department of Research, Helwan University

⁴ Suez Canal University

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Correspondence: helsayedoon@aol.com

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Author notes

Hassan Elsayedoon is affiliated with American University in Cairo (AUC) and focuses on African Studies research in Africa.

Amira Mohamed is affiliated with Department of Interdisciplinary Studies, Suez Canal University and focuses on African Studies research in Africa.

Ahmed Abdelsalam is affiliated with Suez Canal University and focuses on African Studies research in Africa.

Abstract

Pan-Africanism has been a significant ideological force in Africa since its inception. In the post-Cold War era, Egypt, with its rich cultural heritage and historical importance, offers a unique context for examining how Pan-Africanist ideas interact with contemporary political realities. The study employs a qualitative research approach, utilising semi-structured interviews with political figures, academics, and civil society leaders. Data analysis is guided by thematic frameworks to ensure comprehensive coverage of the discourse surrounding Pan-Africanism in Egypt. Themes such as cultural preservation and economic empowerment emerged prominently among interviewees, indicating a strong interest in maintaining African identity while seeking sustainable development solutions. The study concludes that while there is significant support for Pan-Africanist ideals within Egyptian society, practical implementation often faces bureaucratic hurdles and ideological resistance. However, the findings suggest that a nuanced approach to Pan-Africanism could offer valuable insights into fostering inclusive governance in Egypt. To maximise the potential of Pan-Africanism in Egypt, policymakers should prioritise cross-cultural dialogue, integrate Pan-Africanist perspectives into educational curricula, and establish collaborative projects with African diaspora communities. These steps can help bridge cultural gaps and promote unity within Egyptian society.

Keywords: *Pan-Africanism, Egyptology, Diaspora Studies, Postcolonial Theory, Cultural Diplomacy, Globalization Studies, Identity Politics*

ABSTRACT-ONLY PUBLICATION

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