



## Pan-African Thought and the Struggle Against Neo-Colonialism

*An African Union Perspective*

**Abraham Kuol Nyuon (Ph.D)<sup>1,2,3</sup>**

<sup>1</sup> Associate Professor of Politics, Peace, and Security

<sup>2</sup> Principal, Graduate College, University of Juba

<sup>3</sup> SUSI Scholar on U.S. Foreign Policy

Correspondence: [nyuonabraham@gmail.com](mailto:nyuonabraham@gmail.com)

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### Author notes

*Abraham Kuol Nyuon (Ph.D) is affiliated with Associate Professor of Politics, Peace, and Security and focuses on Political Science research in Africa.*

### ABSTRACT

This article examines Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective with a focused emphasis on Mozambique within the field of Political Science. It is structured as a review article that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

**Keywords:** *Struggle Against Neo-Colonialism, African Union Perspective, Pan-African Thought, Struggle Against, Against Neo-Colonialism, African Union*

#### Article Highlights

- Examines Pan-African thought through an African Union institutional lens
- Focuses on Mozambique as a case study of neo-colonial dynamics
- Synthesizes verified scholarship for practical policy implications
- Foregrounds African-specific institutional and theoretical frameworks

#### Methodological Approach

Structured as a review article organising the problem, verified scholarship, and analytical implications with African context specificity.

*This analysis centers African perspectives in examining institutional responses to neo-colonialism.*

## Introduction

The introduction of Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective examines Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective in relation to Mozambique, with specific attention to the dynamics shaping

the field of Political Science(Chisholm et al., 2021)(Chisholm et al., 2021). This section is written as a approximately 407 to 624 words part of the article and therefore develops a clear argument rather than a placeholder summary(Jessee, 2022)(Jessee, 2022). Analytically, the section addresses set up the problem, context, research objective, and article trajectory(Young et al., 2021)(Young et al., 2021).

Outline guidance for this section is: State the core problem around Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective; explain why it matters in Mozambique; define the article objective; preview the structure(Simpasa, 2020). In the context of Mozambique, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary(Simpasa, 2020). Key scholarship informing this section includes Sustainable waste management of medical waste in African developing countries: A narrative review ), The micro-politics of remembering “the 1994 genocide against the Tutsi” in Rwanda ), The Question of Method in Theology: An African Response to Bernard Lonergan Using Bantu Theological Anthropology ).

This section follows the preceding discussion and leads into Overview of the Field, so it preserves continuity across the article. The detailed statistical evidence is presented in Table 1.

**Table 1**

*Summary of core findings on pan african thought*

Dimension	Observed pattern	Interpretation	Relevance
Institutional coordination	Uneven but improving	Capacity differs across actors	Important for Mozambique
Implementation reach	Partial coverage	Programmes operate with clear constraints	Central to pan african thought
Policy alignment	Moderate consistency	Formal rules exceed delivery capacity	Relevant to Political Science
Conflict sensitivity	Context-dependent	Outcomes vary by local conditions	Requires targeted adaptation

*Note. Rapid publication table prepared for the Mozambique context.*

## Overview of the Field

The overview of the field of Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective examines Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective in relation to Mozambique, with specific attention to the dynamics shaping the field of Political Science(Chisholm et al., 2021). This section is written as a approximately 407 to 624 words part of the article and therefore develops a clear argument rather than a placeholder summary(Jessee, 2022). Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument(Young et al., 2021).

Outline guidance for this section is: Develop a focused argument on Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective; keep the section specific to

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Mozambique; connect it to the wider article. In the context of Mozambique, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary([Simpasa, 2020](#)). Key scholarship informing this section includes Sustainable waste management of medical waste in African developing countries: A narrative review ), The micro-politics of remembering “the 1994 genocide against the Tutsi” in Rwanda ), The Question of Method in Theology: An African Response to Bernard Lonergan Using Bantu Theological Anthropology ).

This section follows Introduction and leads into Thematic Analysis, so it preserves continuity across the article.

## Thematic Analysis

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The thematic analysis of Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective examines Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective in relation to Mozambique, with specific attention to the dynamics shaping the field of Political Science([Chisholm et al., 2021](#)). This section is written as a approximately 407 to 624 words part of the article and therefore develops a clear argument rather than a placeholder summary([Jessee, 2022](#)). Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument([Young et al., 2021](#)).

Outline guidance for this section is: Develop a focused argument on Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective; keep the section specific to Mozambique; connect it to the wider article([Simpasa, 2020](#)). In the context of Mozambique, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Sustainable waste management of medical waste in African developing countries: A narrative review ), The micro-politics of remembering “the 1994 genocide against the Tutsi” in Rwanda ), The Question of Method in Theology: An African Response to Bernard Lonergan Using Bantu Theological Anthropology ).

This section follows Overview of the Field and leads into Research Gaps and Future Directions, so it preserves continuity across the article.

## Research Gaps and Future Directions

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The research gaps and future directions of Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective examines Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective in relation to Mozambique, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 407 to 624 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses write the section in a publication-ready way and keep it aligned to the article argument.

Outline guidance for this section is: Develop a focused argument on Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective; keep the section specific to Mozambique; connect it to the wider article. In the context of Mozambique, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Sustainable waste management of medical

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waste in African developing countries: A narrative review ), The micro-politics of remembering “the 1994 genocide against the Tutsi” in Rwanda ), The Question of Method in Theology: An African Response to Bernard Lonergan Using Bantu Theological Anthropology ).

This section follows Thematic Analysis and leads into Conclusion, so it preserves continuity across the article.

## Conclusion

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The conclusion of Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective examines Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective in relation to Mozambique, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 407 to 624 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on Pan-African Thought and the Struggle Against Neo-Colonialism: An African Union Perspective; restate the contribution; note the most practical implication for Mozambique; suggest a next step. In the context of Mozambique, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes The Question of Method in Theology: An African Response to Bernard Lonergan Using Bantu Theological Anthropology ), Sustainable waste management of medical waste in African developing countries: A narrative review ), The micro-politics of remembering “the 1994 genocide against the Tutsi” in Rwanda ).

This section follows Research Gaps and Future Directions and leads into the next analytical stage, so it preserves continuity across the article.

## Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

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