



Pan-Africanism in Contemporary Somalia: A Theoretical Framework

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Published: 03 March 2001 | **Received:** 04 November 2000 | **Accepted:** 04 January 2001

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DOI: [10.5281/zenodo.18735064](https://doi.org/10.5281/zenodo.18735064)

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Abstract

Pan-Africanism has been a significant ideological movement since the mid-1900s, driven by the desire for unity and equality among African nations. Somalia, as a nation with a distinct cultural heritage and complex political landscape, offers a unique case study in how Pan-Africanist ideals can be applied. Theoretical analysis will be employed, drawing on existing literature and expert opinions from African studies, sociology, and political science to construct a comprehensive theoretical model. This theoretical framework underscores the importance of understanding Pan-Africanism within Somali political discourse to foster a more inclusive and cohesive society. Future research should focus on evaluating these initiatives empirically. Recommendations include integrating Pan-Africanist principles into educational curricula, promoting intercultural dialogue, and encouraging cross-border collaboration among Somalis and their African counterparts.

Keywords: *Pan-Africanism, Pan-African Solidarity, Afrocentrism, Critical Theory, Decolonial Perspectives, Postcolonial Studies, Neo-Anti-Imperialism*

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