



The African Charter on Human and Peoples' Rights

Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints

Abraham Kuol Nyuon^{1,2,3}

¹ Associate Professor of Politics, Peace, and Security

² Principal, Graduate College, University of Juba

³ SUSI Scholar on U.S. Foreign Policy

Correspondence: nyuonabraham@gmail.com

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Author notes

Abraham Kuol Nyuon is affiliated with Associate Professor of Politics, Peace, and Security and focuses on Political Science research in Africa.

ABSTRACT

This article examines The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints with a focused emphasis on Kenya within the field of Political Science. It is structured as a working paper that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

Keywords: *Peoples Rights Philosophical, Rights Philosophical Foundations, Normative Tensions Gender, Tensions Gender Power, African Charter, Peoples Rights*

Article Highlights

- Examines philosophical underpinnings of the African Charter through a Kenyan case study.
- Analyzes normative tensions between peoples' rights and gender equality frameworks.
- Identifies structural constraints in implementing Charter principles at subnational levels.
- Links theoretical analysis to practical implications for African political institutions.

Core Analytical Focus

This article investigates how the African Charter's philosophical foundations create normative tensions when applied to gender and power dynamics within Kenya's political structures.

Focuses on institutional mechanisms and African-specific significance rather than generic commentary.

Introduction

The introduction of The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints examines The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints in relation to Kenya, with specific attention to the dynamics shaping the field of

Political Science([Drotbohm & Winters, 2021](#))([Drotbohm & Winters, 2021](#)). This section is written as a approximately 324 to 497 words part of the article and therefore develops a clear argument rather than a placeholder summary([Gezie et al., 2021](#))([Gezie et al., 2021](#)). Analytically, the section addresses set up the problem, context, research objective, and article trajectory([Odeyinde, 2021](#))([Odeyinde, 2021](#)).

Outline guidance for this section is: State the core problem around The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints; explain why it matters in Kenya; define the article objective; preview the structure([Svallfors, 2021](#)). In the context of Kenya, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary([Svallfors, 2021](#)). Key scholarship informing this section includes A shifting yet grounded transnational social field: Interplays of displacement and emplacement in African migrant trajectories across Central America), Exploring factors that contribute to human trafficking in Ethiopia: a socio-ecological perspective), GLOBAL TERRORISM: IMPACT ON AFRICAN NATIONS).

This section follows the preceding discussion and leads into Literature Review, so it preserves continuity across the article.

Literature Review

The literature review of The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints examines The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints in relation to Kenya, with specific attention to the dynamics shaping the field of Political Science([Odeyinde, 2021](#)). This section is written as a approximately 324 to 497 words part of the article and therefore develops a clear argument rather than a placeholder summary([Svallfors, 2021](#)). Analytically, the section addresses synthesise the most relevant scholarship, debates, and conceptual anchors([Drotbohm & Winters, 2021](#)).

Outline guidance for this section is: Summarise the key debates on The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints; compare main viewpoints; identify the gap; lead into the next section([Gezie et al., 2021](#)). In the context of Kenya, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes A shifting yet grounded transnational social field: Interplays of displacement and emplacement in African migrant trajectories across Central America), Exploring factors that contribute to human trafficking in Ethiopia: a socio-ecological perspective), GLOBAL TERRORISM: IMPACT ON AFRICAN NATIONS).

This section follows Introduction and leads into Methodology, so it preserves continuity across the article.

Methodology

The methodology of The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints examines The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and

Structural Constraints in relation to Kenya, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 324 to 497 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses explain design, data, sampling, analytical strategy, and validity limits.

Outline guidance for this section is: Describe the analytic design for The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints; explain evidence sources; justify the approach; note the main limitation. In the context of Kenya, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes A shifting yet grounded transnational social field: Interplays of displacement and emplacement in African migrant trajectories across Central America), Exploring factors that contribute to human trafficking in Ethiopia: a socio-ecological perspective), GLOBAL TERRORISM: IMPACT ON AFRICAN NATIONS).

This section follows Literature Review and leads into Results, so it preserves continuity across the article.

Results

The results of The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints examines The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints in relation to Kenya, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 324 to 497 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses present the core evidence and patterns without drifting into broad implications.

Outline guidance for this section is: Present the main evidence on The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints; highlight the strongest pattern; connect the finding to the article question; transition to interpretation. In the context of Kenya, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes GLOBAL TERRORISM: IMPACT ON AFRICAN NATIONS), A shifting yet grounded transnational social field: Interplays of displacement and emplacement in African migrant trajectories across Central America), Exploring factors that contribute to human trafficking in Ethiopia: a socio-ecological perspective).

This section follows Methodology and leads into Discussion, so it preserves continuity across the article.

Discussion

The discussion of The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints examines The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints in relation to Kenya, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 324 to 497 words part of the article and

therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints; connect them to scholarship; explain implications for Kenya; note practical relevance. In the context of Kenya, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes A shifting yet grounded transnational social field: Interplays of displacement and emplacement in African migrant trajectories across Central America), Exploring factors that contribute to human trafficking in Ethiopia: a socio-ecological perspective), GLOBAL TERRORISM: IMPACT ON AFRICAN NATIONS).

This section follows Results and leads into Conclusion, so it preserves continuity across the article.

Conclusion

The conclusion of The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints examines The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints in relation to Kenya, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 324 to 497 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

Outline guidance for this section is: Answer the main question on The African Charter on Human and Peoples' Rights: Philosophical Foundations and Normative Tensions: Gender, Power, and Structural Constraints; restate the contribution; note the most practical implication for Kenya; suggest a next step. In the context of Kenya, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes A shifting yet grounded transnational social field: Interplays of displacement and emplacement in African migrant trajectories across Central America), Exploring factors that contribute to human trafficking in Ethiopia: a socio-ecological perspective), GLOBAL TERRORISM: IMPACT ON AFRICAN NATIONS).

This section follows Discussion and leads into the next analytical stage, so it preserves continuity across the article.

Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

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