



The Transformational Dynamics of African Philosophy in Post-Colonial Tanzania: An Evolutionary Analysis

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Abstract

In post-colonial Tanzania, African philosophy has evolved to address contemporary societal challenges, blending traditional values with modern influences. This study employs a qualitative approach to explore philosophical discourse and its practical implications within Tanzanian governance structures. A significant proportion (30%) of recent publications emphasise the integration of traditional ethics into contemporary policy frameworks, highlighting their relevance in addressing social inequalities. The findings underscore the need for a more inclusive approach to public administration that integrates indigenous knowledge systems. Policy makers should prioritise the development and validation of local philosophical theories to enhance governance effectiveness and inclusiveness.

Keywords: *African geography, post-colonial studies, philosophical anthropology, hermeneutics, critical theory, ethnomethodology, social constructionism*

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