



The Evolution of Nigerian African Philosophy in the Post-Colonial Era

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Published: 22 March 2003 | **Received:** 17 January 2003 | **Accepted:** 01 March 2003

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DOI: [10.5281/zenodo.18777739](https://doi.org/10.5281/zenodo.18777739)

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Abstract

Post-colonial Nigeria has seen a resurgence of interest in African philosophy as scholars seek to reclaim and redefine traditional wisdom for contemporary contexts. The study employs a qualitative approach, analysing key texts from prominent Nigerian African philosophers. Interviews with scholars were conducted to gather insights into their methodologies and findings. Themes such as cosmological narratives, moral ethics, and socio-political critiques have been central in the reimagining of traditional philosophical concepts within contemporary Nigeria. The evolution of Nigerian African philosophy demonstrates a dynamic interplay between tradition and modernity, offering valuable insights into the resilience and adaptability of indigenous wisdom. Further research should focus on comparative analysis with other post-colonial contexts to understand broader patterns in philosophical renaissance. African Philosophy, Nigerian Thought, Post-Colonial Era, Reinterpretation

Keywords: *Africanization, Ethnography, Interculturalism, Postcolonial Theory, Reflexivity, Semiotics, Traditional Revival*

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