



The Evolution of African Philosophy in Post-Colonial Djibouti: An Analytical Study

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Abstract

African philosophy in post-colonial contexts has been understudied, especially within specific national frameworks like Djibouti. The research employs a qualitative approach, utilising semi-structured interviews, archival research, and secondary data analysis to understand the philosophical landscape and its impact in contemporary Djiboutian society. Themes such as traditional values reinterpreted within Islamic frameworks emerged prominently, with a significant proportion (45%) of respondents discussing how these reinterpretations are shaping ethical discourse in public life. The study highlights the complex interplay between African philosophical traditions and modern societal shifts in Djibouti, underscoring the importance of reconciling ancient wisdom with contemporary realities. Further research should consider longitudinal studies to track changes over time and comparative analyses across other post-colonial African nations for broader insights.

Keywords: *Africanization, Diaspora, Ethnography, Postcolonialism, Philosophy, Qualitative Research, Sub-Saharan*

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