



The Evolution of Philosophical Thought in Post-Colonial Ghana: An Afrofuturist Perspective

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Abstract

Philosophical thought in Ghana has been influenced by colonial legacies and contemporary socio-political contexts. An in-depth qualitative study employing thematic analysis of historical documents and interviews with scholars and activists. Themes such as reimagining African identities and futures emerged prominently in the philosophical discourse over the last decade. The Afrofuturist perspective offers a constructive way forward for Ghanaian philosophy by integrating modern challenges into traditional contexts. Promote interdisciplinary collaboration between philosophers, historians, and sociologists to advance post-colonial African studies.

Keywords: *Ghanaian, Post-Colonial, Afrofuturism, Ethnography, Philosophy, Contextualization, Hermeneutics*

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