



# Afrofuturism and Egyptian Perspectives on African Futures

Osama Abdulrahman<sup>1</sup>, Fatima Hussein<sup>2</sup>, Mohammed El-Gharib<sup>2,3</sup>, Rania Al-Masri<sup>4</sup>

<sup>1</sup> Department of Research, National Research Centre (NRC), Cairo

<sup>2</sup> National Research Centre (NRC), Cairo

<sup>3</sup> Environmental Research Institute (ERI)

<sup>4</sup> Minia University

**Published:** 11 May 2000 | **Received:** 31 December 1999 | **Accepted:** 19 April 2000

**Correspondence:** [oabdulrahman@aol.com](mailto:oabdulrahman@aol.com)

**DOI:** [10.5281/zenodo.18719582](https://doi.org/10.5281/zenodo.18719582)

## Author notes

*Osama Abdulrahman is affiliated with Department of Research, National Research Centre (NRC), Cairo and focuses on African Studies research in Africa.*

*Fatima Hussein is affiliated with National Research Centre (NRC), Cairo and focuses on African Studies research in Africa.*

*Mohammed El-Gharib is affiliated with Environmental Research Institute (ERI) and focuses on African Studies research in Africa.*

*Rania Al-Masri is affiliated with Minia University and focuses on African Studies research in Africa.*

## Abstract

Afrofuturism is a contemporary cultural movement that explores the future of Africa and its diasporas through artistic and intellectual expressions. A mixed-methods approach combining qualitative interviews with a structured questionnaire to gather insights from Egyptian experts and laypeople. 35% of respondents identified technology as the most transformative force for African futures in Egypt. Themes such as equality and environmental sustainability were recurrent across all groups. Afrofuturism offers a nuanced lens through which to understand complex societal challenges, highlighting both optimism and critique within Egyptian discourse on African futures. Further research should explore the intersection of Afrofuturism with existing social movements in Egypt for more comprehensive understanding. Afrofuturism, Egypt, African Futures, Technology, Social Justice

**Keywords:** *Egyptian, Afrofuturism, Futures Studies, Postcolonial Theory, Diaspora, Intersectionality, Pan-Africanism*

## ABSTRACT-ONLY PUBLICATION

This is an abstract-only publication. The complete research paper with full methodology, results, discussion, and references is available upon request.

✉ **REQUEST FULL PAPER**

**Email:** [info@parj.africa](mailto:info@parj.africa)

Request your copy of the full paper today!

## SUBMIT YOUR RESEARCH

**Are you a researcher in Africa? We welcome your submissions!**

Join our community of African scholars and share your groundbreaking work.

**Submit at:** [app.parj.africa](http://app.parj.africa)



Scan to visit [app.parj.africa](http://app.parj.africa)

**Open Access Scholarship from PARJ**

Empowering African Research | Advancing Global Knowledge