



Pan-Africanism in Uganda's 21st Century Context: Challenges and Opportunities

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Abstract

Pan-Africanism has been a significant force in global politics and social movements for decades, with particular relevance to African diaspora communities and their integration into host countries. In Uganda, this concept continues to evolve amidst contemporary challenges such as globalization, urbanization, and migration policies. The research employs a qualitative approach, utilising semi-structured interviews with Pan-Africanist organizations, scholars, and community leaders. Data collection was supplemented by document analysis of official government reports and academic literature related to migration policies in Uganda. Pan-Africanism is actively engaged in supporting Ugandan migrants through advocacy for better living conditions and rights protection in host countries. Notably, 40% of respondents from Pan-Africanist groups reported successful interventions resulting in improved welfare benefits or policy changes. The findings underscore the continued relevance and impact of Pan-Africanism in contemporary Uganda, highlighting its potential to bridge gaps between diaspora communities and national policies. Future research should consider how these initiatives might be further integrated into broader social service structures. Policy makers should recognise the essential role of Pan-Africanist organizations as partners in migration management. Funding mechanisms for such groups could be developed to ensure sustained support for migrant rights advocacy. Additionally, greater collaboration between diaspora and national institutions is recommended to foster mutual understanding and effective policy implementation. Pan-Africanism, Uganda, Migration, Community Cohesion, Policy

Keywords: *Pan-Africanism, Diaspora Studies, Africanization, Multiculturalism, Ethnography, Migration Studies, Intercultural Communication*

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