



The Transformation of African Philosophical Discourse in Post-Colonial Uganda

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Published: 26 May 2011 | **Received:** 25 January 2011 | **Accepted:** 08 April 2011

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DOI: [10.5281/zenodo.18933968](https://doi.org/10.5281/zenodo.18933968)

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Abstract

African philosophical discourse in post-colonial Uganda has evolved significantly since independence. The study employs a qualitative approach, focusing on historical documents and scholarly analyses from the 1960s to present. A notable theme is the integration of indigenous concepts with Western philosophical influences, evident in literature and academic discourse. Ugandan philosophers have redefined traditional African philosophies by incorporating modern critical perspectives. Further research should explore contemporary Ugandan philosophical trends and their global impact.

Keywords: *Africanization, Decoloniality, Postcolonialism, Pan-Africanism, Intellectual History, Critical Theory, Diaspora Studies*

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