

Analysis of Religious Pluralism and Inter-Faith Relations in West Africa in Ghana: An African Perspective

M, s, V, i, c, t, o, r, i, a, A, l, i, ,, A, b, i, g, a, i, l, B, e, n, t, l, e, y, ,, M, r, G, l, e, n, S, m, i, t, h, ,, J, a, y, K, n, i, g, h, t

DOI: <https://doi.org/10.5281/zenodo.18593453>

| Abstract

This study addresses a current research gap in African Studies concerning Religious Pluralism and Inter-Faith Relations in West Africa in Ghana. The objective is to clarify key debates, identify practical implications, and outline a focused agenda for scholarship and policy. A qualitative approach was used, drawing on recent literature and policy sources to frame the analysis. This abstract is primarily indicative, outlining the scope and conceptual framing rather than reporting empirical results. The paper argues for context-specific approaches and stronger empirical foundations in future research. Recommendations are not applicable for this abstract type. Religious Pluralism and Inter-Faith Relations in West Africa, Ghana, Africa, African Studies, perspective This structured abstract provides a standardised summary to support rapid screening, indexing, and assessment of scholarly contribution.
