



Analysis of The Evolution of African Philosophy in the Post-Colonial Era in Egypt: An African Perspective

Dr Leslie Hughes¹, Robin Coates^{2,3}, Nathan Lambert⁴, Sandra Smith⁵

¹ Department of Interdisciplinary Studies, National Research Centre (NRC), Cairo

² Department of Research, Fayoum University

³ National Research Centre (NRC), Cairo

⁴ Cairo University

⁵ Department of Research, National Research Centre (NRC), Cairo

Published: 11 February 2020 | **Received:** 12 November 2019 | **Accepted:** 24 January 2020

Correspondence: dhughes@yahoo.com

DOI: [10.5281/zenodo.18594705](https://doi.org/10.5281/zenodo.18594705)

Author notes

Dr Leslie Hughes is affiliated with Department of Interdisciplinary Studies, National Research Centre (NRC), Cairo and focuses on African Studies research in Africa.

Robin Coates is affiliated with Department of Research, Fayoum University and focuses on African Studies research in Africa.

Nathan Lambert is affiliated with Cairo University and focuses on African Studies research in Africa.

Sandra Smith is affiliated with Department of Research, National Research Centre (NRC), Cairo and focuses on African Studies research in Africa.

Abstract

This study addresses a current research gap in African Studies concerning The Evolution of African Philosophy in the Post-Colonial Era in Egypt. The objective is to clarify key debates, identify practical implications, and outline a focused agenda for scholarship and policy. A qualitative approach was used, drawing on recent literature and policy sources to frame the analysis. The analysis indicates persistent structural constraints alongside emerging local innovations; however, evidence remains uneven across contexts and sectors. The paper argues for context-specific approaches and stronger empirical foundations in future research. Stakeholders should prioritise inclusive, locally grounded strategies and improve data transparency. The Evolution of African Philosophy in the Post-Colonial Era, Egypt, Africa, African Studies, qualitative study This structured abstract provides a standardised summary to support rapid screening, indexing, and assessment of scholarly contribution.

Keywords: *The Evolution of African Philosophy in the Post-Colonial Era, Egypt, Africa, African Studies*

ABSTRACT-ONLY PUBLICATION

This is an abstract-only publication. The complete research paper with full methodology, results, discussion, and references is available upon request.

✉ **REQUEST FULL PAPER**

Email: info@parj.africa

Request your copy of the full paper today!

SUBMIT YOUR RESEARCH

Are you a researcher in Africa? We welcome your submissions!

Join our community of African scholars and share your groundbreaking work.

Submit at: app.parj.africa



Scan to visit app.parj.africa

Open Access Scholarship from PARJ

Empowering African Research | Advancing Global Knowledge