



The Evolution of Philosophical Discourses in Post-Colonial Africa: An Ethiopian Perspective

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Abstract

Ethiopia's post-colonial era has seen a complex interplay of traditional philosophies with Western and indigenous African thought. A thematic analysis of literature from Ethiopian philosophers on post-colonial philosophy, focusing on historical documents and academic publications. Themes such as pan-Africanism, existentialism, and social justice have been prominent in philosophical discussions since independence, with a significant increase in the proportion of works published after . The analysis reveals a dynamic interplay between traditional and modern philosophical influences, reflecting broader socio-political changes in Ethiopia. Further research could explore the impact of digital media on contemporary Ethiopian philosophy and its global influence.

Keywords: *African geography, Post-colonial studies, Indigenous knowledge systems, Philosophical anthropology, Diaspora thought, Ethnographic analysis, Cultural syncretism*

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