

Analysis of The Evolution of African Philosophy in the Post-Colonial Era in Guinea-Bissau: An African Perspective

D, a, w, n, E, l, l, i, s, ,, B, a, r, b, a, r, a, S, m, i, t, h, ,, H, i, l, a, r, y, J, o, n, e,
s, ,, S, t, a, c, e, y, C, a, r, p, e, n, t, e, r

| Abstract

Background: This study addresses a current research

gap in African Studies concerning The Evolution of African Philosophy in the Post-Colonial Era in Guinea-Bissau. **Purpose and objectives:** The objective is to clarify key debates, identify practical implications, and outline a focused agenda for scholarship and policy. **Methodology:** A structured review of relevant literature was conducted, with thematic synthesis of key findings. **Findings:** The analysis indicates persistent structural constraints alongside emerging local innovations; however, evidence remains uneven across contexts and sectors. **Conclusion:** The paper argues for context-specific approaches and stronger empirical foundations in future research. **Recommendations:** Stakeholders should prioritise inclusive, locally grounded strategies and improve data transparency. **Key words:** The Evolution of African Philosophy in the Post-Colonial Era, Guinea-Bissau, Africa, African Studies, systematic review **Contribution statement:** This structured abstract provides a standardised summary to support rapid screening, indexing, and assessment of scholarly contribution.
