



Religious Pluralism and Inter-Faith Dynamics in Contemporary Uganda

Grace Nabirwe^{1,2}, James Ntaganda^{3,4}, Jane Agaba¹, Peter Kizza⁵

¹ Mbarara University of Science and Technology

² Department of Advanced Studies, Gulu University

³ Department of Advanced Studies, Kampala International University (KIU)

⁴ Department of Research, Medical Research Council (MRC)/UVRI and LSHTM Uganda Research Unit

⁵ Department of Interdisciplinary Studies, Medical Research Council (MRC)/UVRI and LSHTM Uganda Research Unit

Published: 01 June 2006 | **Received:** 04 January 2006 | **Accepted:** 03 April 2006

Correspondence: gnabirwe@outlook.com

DOI: [10.5281/zenodo.18823059](https://doi.org/10.5281/zenodo.18823059)

Author notes

Grace Nabirwe is affiliated with Mbarara University of Science and Technology and focuses on African Studies research in Africa.

James Ntaganda is affiliated with Department of Advanced Studies, Kampala International University (KIU) and focuses on African Studies research in Africa.

Jane Agaba is affiliated with Mbarara University of Science and Technology and focuses on African Studies research in Africa.

Peter Kizza is affiliated with Department of Interdisciplinary Studies, Medical Research Council (MRC)/UVRI and LSHTM Uganda Research Unit and focuses on African Studies research in Africa.

Abstract

Religious pluralism in Uganda is characterized by a rich tapestry of diverse religious communities coexisting within a complex interfaith landscape. A mixed methods approach combining qualitative interviews with quantitative survey data to understand perceptions of religious pluralism among Ugandans. Interviews revealed a nuanced understanding where 70% of respondents viewed interfaith dialogue as crucial for resolving conflicts, while surveys indicated that 65% of Ugandan youth had at least one close friend from another faith. The study highlights the potential for interfaith engagement to foster social harmony and mutual respect in Uganda's diverse religious environment. Promoting interfaith dialogue initiatives and community-based peacebuilding programmes can enhance understanding and cooperation among Ugandan religious groups. Religious Pluralism, Inter-Faith Dynamics, Uganda, Mixed Methods Study

Keywords: *African geography, interfaith dynamics, qualitative research, quantitative analysis, ethnography, cultural studies, comparative religion*

ABSTRACT-ONLY PUBLICATION

This is an abstract-only publication. The complete research paper with full methodology, results, discussion, and references is available upon request.

✉ **REQUEST FULL PAPER**

Email: info@parj.africa

Request your copy of the full paper today!

SUBMIT YOUR RESEARCH

Are you a researcher in Africa? We welcome your submissions!

Join our community of African scholars and share your groundbreaking work.

Submit at: app.parj.africa



Scan to visit app.parj.africa

Open Access Scholarship from PARJ

Empowering African Research | Advancing Global Knowledge