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Diaspora Money, Uneven Belonging: Remittance Economies and Development Politics in Conflict-Affected States

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ABSTRACT

Remittance flows and diaspora capital play a central role in sustaining households and shaping economic life in conflict-affected settings. In South Sudan, they do more than provide income: they reconfigure local governance and reproduce new forms of inequality within a transnational survival economy. This study examines how remittance-driven systems structure political order in the post-2013 conflict period, with comparative reference to Somalia and Haiti.

Drawing on transnationalism, the political economy of remittances, and debates on aid versus private flows, the analysis combines household and remittance survey data, examination of hawala and mobile money systems, interviews with diaspora investors and officials, and cross-case comparison.

The findings show that remittance economies are not temporary coping mechanisms but durable systems that reshape incentives, authority, and access to resources over time ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#); [\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)). While they stabilise livelihoods, they also deepen distributional inequalities and shift governance functions toward transnational networks. Variation across cases reflects differences in financial infrastructure, diaspora organisation, and state capacity.

The contribution lies in demonstrating how remittances operate as a parallel political economy that both sustains and transforms fragile states, highlighting that effective reform requires engaging the transnational structures through which resources and authority are actually organised ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#); [\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

Keywords: *remittances; diaspora; political economy; South Sudan; Somalia; conflict; development finance*

1. Introduction

Diaspora Money, Uneven Belonging: Remittance Economies and Development Politics in Conflict-Affected States addresses a problem at the intersection of state formation, governance, and political economy. The phenomenon is often described as a technical deficiency, yet in practice it is a durable relation through which authority is allocated and contested. The South Sudanese and comparative African cases show that the institution or process under study is not external to political order; it is one of the means by which order is produced and defended ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

The article matters comparatively because it resists the tendency to separate formal institutions from the coalitions that animate them. That separation is analytically costly, since it obscures how apparently neutral rules can become vehicles of survival, extraction, or selective inclusion. The concept proposed here—remittance-governed survival economy—bridges that gap by showing how design, practice, and political incentives fuse over time ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

The paper therefore proceeds from three linked research questions: 1) How do remittances to South Sudan interact with aid, exchange-rate instability, and informal markets to shape survival and local governance? 2) What distributional politics emerge when diaspora networks channel resources unevenly across communities and localities? 3) How do diaspora investment and political donations interact with patronage, urban real-estate markets, and the state? These questions are not independent descriptive prompts. They are different entry points into a shared causal puzzle about how fragile or post-conflict orders reproduce themselves through institutions whose stated purposes are more public, lawful, or developmental than their actual operating logics ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

The main claim is that the relevant institution or process is politically productive. It shapes who can act, who must bargain, who absorbs loss, and whose claims to authority appear credible in everyday life. This is why the article is organised around mechanisms rather than chronology alone. After reviewing the debates, it reconstructs the analytical frame, clarifies the research design, and then examines how the selected cases illuminate wider questions of

African politics, conflict studies, and reform ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

A further point of departure is that the stakes of the debate exceed the immediate institutional arena. In the cases examined here, the institution or process under study becomes a relay between elite bargaining and everyday governance. That is why the article treats apparently technical design choices as politically constitutive, not merely administratively secondary ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

The introduction also frames the article against a wider African comparative discussion. The selected cases demonstrate that similar reform vocabularies can travel across countries while producing sharply different outcomes. The explanation lies less in the spread of best practice than in the interaction between inherited political settlements and the strategic use of institutional form ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

2. Theoretical debates and conceptual frame

The theoretical foundation specified in the topic brief combines transnationalism and development, the political economy of remittances, and the aid-versus-remittance debate. Each strand highlights something indispensable. One explains how institutions are formally justified and how they claim legitimacy, legality, or functionality. Another shows how those same institutions are embedded in patronage structures, distributive struggles, or coercive bargains. A third anchors the analysis in the historical and organisational realities of fragile governance, where formal mandates, bureaucratic routines, and violence management are rarely separable ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)).

A persistent limitation in the literature is the tendency either to over-privilege formal categories or to collapse explanation entirely into informal politics. Neither move is satisfactory for the cases examined here. Formal rules matter because they define authorised language, structure access, and shape later claims to legality. Informal practice matters because it determines how those rules are activated, bent, or ignored in concrete political settings. The article therefore works with a relational approach that keeps law, organisation, and political incentives in the same field of explanation ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

This synthesis makes it possible to identify the article's conceptual intervention. Remittance-governed survival economy does not refer simply to a weak institution or bad policy choice. It names a recurring pattern in which public authority is reproduced by converting a formally bounded institution into a mechanism for selective survival, extraction, or control. The concept shifts attention away from ideal design and toward the conditions under which institutions become politically useful to particular coalitions, even when they perform poorly against official mandates ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

The wider implication is that fragile-state governance should be analysed through the political uses of institutions rather than by measuring institutions only against normative templates. Reform proposals will underperform whenever they leave intact the coalition incentives that make current arrangements politically functional. The article therefore advances a comparative argument about African governance that connects institutional form to the negotiated distribution of power beneath it ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

Table 1. Conceptual architecture for the article

Debate or lens	Core claim	Analytical use in this paper
Transnationalism and development	Public or developmental institutions claim legitimacy through formal design	Used to identify how official mandates frame the public meaning of governance
The political economy of remittances	Coalitions and incentives shape how institutions are actually used	Explains why institutional outcomes diverge from official design
Comparative African context	Variation across cases reveals what travels beyond the focal case	Provides leverage for broader theoretical contribution
Remittance-governed survival economy	Institutions become politically productive beyond stated purposes	Names the paper's main analytical intervention

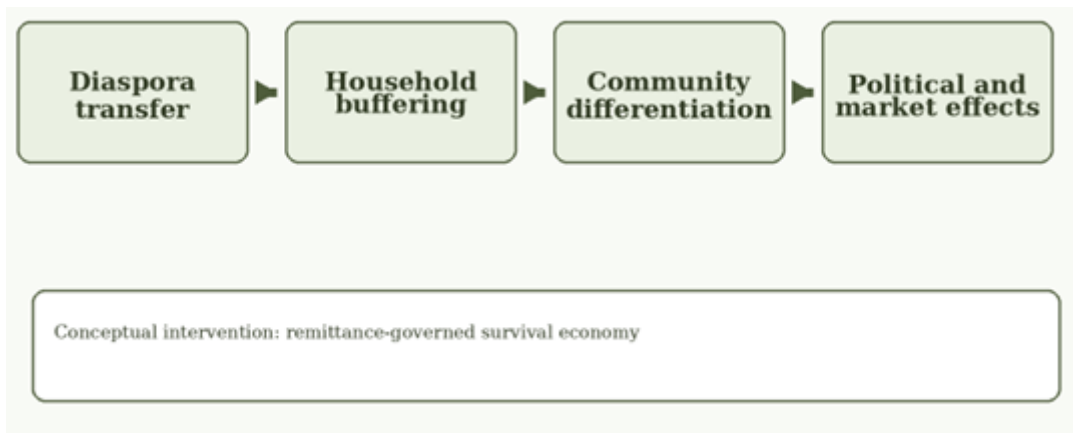


Figure 1. Author-generated causal pathway for remittance-governed survival economy.

Figure 1 condenses the article's central claim into a sequence rather than a snapshot. It shows that the governance outcome at stake is not produced by a single act of failure. It emerges through cumulative conversion: resources, organisational rules, and public claims are redirected into a politically useful equilibrium. This sequence matters because it clarifies why episodic reform efforts often strike the visible effects of the problem while leaving its reproduction mechanisms intact ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

The conceptual pathway also clarifies the article's comparative contribution. Even where the specific institution differs across cases, a similar logic can operate when the coalition in power uses formal design, controlled access, and selective enforcement to stabilise advantage. The resulting pattern is not historically identical across Botswana, South Sudan, Uganda, or Kenya; it is analytically comparable because it links institutional form to strategic political use ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

3. Research questions, analytical expectations, and scope

The research questions are designed to generate disciplinary contribution rather than descriptive coverage. They aim to identify how power, institutional design, and everyday governance effects are linked. Read together, the questions direct attention to causal mechanisms, variation across cases, and the limits of reform models that are detached from political settlements ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)).

Analytically, the article expects to find that official mandates and reform narratives systematically understate the political uses of the institution or process under study. It also

expects that comparative variation will be intelligible only when the relationship among coalition incentives, bureaucratic capacity, and external engagement is placed at the centre of explanation ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

1. How do remittances to South Sudan interact with aid, exchange-rate instability, and informal markets to shape survival and local governance?
2. What distributional politics emerge when diaspora networks channel resources unevenly across communities and localities?
3. How do diaspora investment and political donations interact with patronage, urban real-estate markets, and the state?

Analytical expectation 1 follows directly from the wording of the research design: How do remittances to South Sudan interact with aid, exchange-rate instability, and informal markets to shape survival and local governance? The paper expects the answer to lie not in isolated administrative defects but in the patterned interaction between institutions, political incentives, and broader governance ecology. Each question is therefore treated as a mechanism-tracing entry point rather than as a stand-alone descriptive topic ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

Analytical expectation 2 follows directly from the wording of the research design: What distributional politics emerge when diaspora networks channel resources unevenly across communities and localities? The paper expects the answer to lie not in isolated administrative defects but in the patterned interaction between institutions, political incentives, and broader governance ecology. Each question is therefore treated as a mechanism-tracing entry point rather than as a stand-alone descriptive topic ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

Analytical expectation 3 follows directly from the wording of the research design: How do diaspora investment and political donations interact with patronage, urban real-estate markets, and the state? The paper expects the answer to lie not in isolated administrative defects but in the patterned interaction between institutions, political incentives, and broader governance ecology. Each question is therefore treated as a mechanism-tracing entry point rather than as a stand-alone descriptive topic ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

4. Methodological architecture

Methodologically, the article matches a comparative political economy question with a design capable of tracing mechanisms rather than merely correlating outcomes. The approach centres on analysis of household and remittance-survey material, hawala and mobile-money dynamics, interviews with diaspora investors and officials, and comparison with Somalia and Haiti. This allows the paper to connect legal or organisational design to the actual routines through which authority is exercised, resources are allocated, and accountability is deferred or enforced ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

The research design is intentionally plural in evidence type. Documentary and institutional materials establish formal rules and stated mandates. Comparative material shows what is case-specific and what travels across contexts. Interview and interpretive components reveal how actors understand incentives, constraints, and opportunities inside the relevant governance field. The combination is appropriate because the article is concerned with mechanisms that are simultaneously formal, political, and practical ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

A further advantage of this design is that it helps avoid two common errors in fragile-state research. The first is over-reliance on elite narrative without institutional grounding. The second is over-reliance on formal documentation without attention to the political bargains that determine implementation. By integrating these sources, the paper reconstructs the gap between authorised rules and lived practice as an object of analysis rather than treating it as background noise ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

The comparative component also matters substantively. It is not included merely to broaden the empirical canvas. Rather, it helps specify which mechanisms depend on particular historical trajectories and which belong to more general patterns of African governance, conflict management, and reform under conditions of uneven state capacity ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

This methodological architecture also speaks to validity. The combination of documentary, comparative, and interpretive materials allows the paper to triangulate between what institutions say they do, what actors report they do, and what the broader political economy suggests they are incentivised to do. That triangulation is especially important in fragile

settings, where formal records and public narratives often conceal the most consequential routines of allocation and control ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

A second methodological strength is temporal. By stretching the analysis across the post-2013 conflict period and its wider transnational history, the article is able to identify continuity beneath apparent crisis and reform cycles. This makes it possible to distinguish temporary shocks from enduring institutional logics and to show how moments of reform are frequently absorbed back into older patterns of bargaining and selective enforcement ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyg, 2022\)](#)).

Table 2. Research design and evidence strategy

Dimension	Specification	Analytical purpose
Primary case	South Sudan with comparative reference to Somalia and Haiti	Keeps explanation grounded in a high-exposure case
Comparative leverage	South Sudan with comparative reference to Somalia and Haiti	Shows which mechanisms travel across African cases
Time frame	the post-2013 conflict period and its wider transnational history	Captures historical continuity, crisis episodes, and reform claims
Evidence base	analysis of household and remittance-survey material, hawala and mobile-money dynamics, interviews with diaspora investors and officials, and comparison with Somalia and Haiti	Combines institutional, political, and comparative evidence

5. Comparative political economy context

Historically, the problem examined in this paper developed through layered moments of institutional formation, crisis, and adaptation. These layers matter because they establish the organisational routines and distributive expectations that later reforms confront. In fragile and

post-conflict settings, institutions rarely begin on a blank slate. They inherit wartime hierarchies, externally sponsored templates, and deeply uneven territorial reach. Those inheritances shape how new mandates are interpreted and how reform claims are filtered through existing coalitions ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

The comparative cases reinforce this point. Variation does not simply track more or less capacity. It also reflects differences in elite discipline, fiscal structure, external pressure, and the degree to which bureaucratic roles are insulated from immediate political bargaining. That is why the article reads the selected cases not as a ranking exercise but as a way to isolate the conditions under which institutions take on developmental, coercive, or selectively distributive functions ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

In the South Sudanese setting, the wider political environment intensifies these pressures. Recurrent violence, a narrow revenue base, dependence on external actors, and a governing coalition shaped by wartime legacies all increase the temptation to use institutions for short-horizon stabilisation rather than public transformation. Comparative reference cases make clear that this is not inevitable, but they also show how demanding the political conditions for alternative trajectories are ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

The contextual analysis therefore does more than provide background. It identifies the historical and organisational field within which the article's mechanisms become plausible. Without this context, reform debates risk mistaking symptoms for causes and treating repeated failure as merely technical rather than politically structured ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

Table 3. Illustrative comparative profile used in the visual analysis

Case or arena	Remittance dependence	Banking access	Governance substitution
South Sudan	5	1	4
Somalia	5	2	5
Haiti	4	3	3

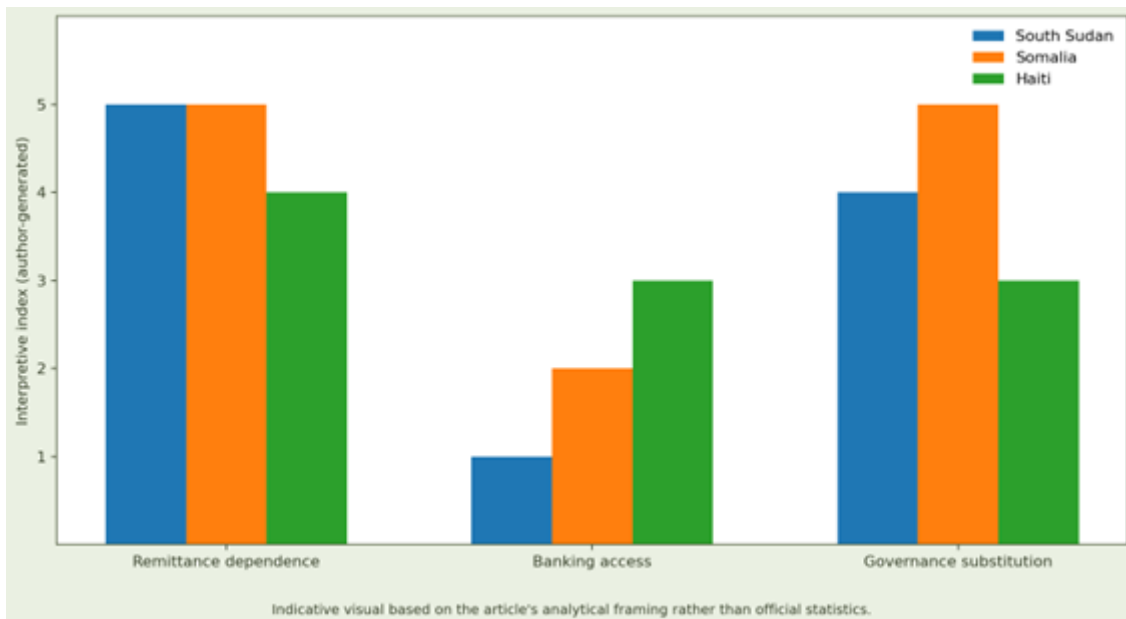


Figure 2. Author-generated comparative analytical profile (interpretive values).

The comparative profile for South Sudan is deliberately interpretive rather than statistical. Its purpose is to visualise how the paper weights the interaction among remittance dependence, banking access, and governance substitution. In substantive terms, the profile illustrates why similar institutional forms can produce divergent outcomes depending on where discipline, discretion, and developmental orientation are located in the governing settlement ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

The comparative profile for Somalia is deliberately interpretive rather than statistical. Its purpose is to visualise how the paper weights the interaction among remittance dependence, banking access, and governance substitution. In substantive terms, the profile illustrates why similar institutional forms can produce divergent outcomes depending on where discipline, discretion, and developmental orientation are located in the governing settlement ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

The comparative profile for Haiti is deliberately interpretive rather than statistical. Its purpose is to visualise how the paper weights the interaction among remittance dependence, banking access, and governance substitution. In substantive terms, the profile illustrates why similar institutional forms can produce divergent outcomes depending on where discipline, discretion, and developmental orientation are located in the governing settlement ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

6. Core analysis: mechanisms and institutional effects

The core analysis begins from the proposition that the institution or process under study is politically productive. It does not merely fail to deliver an official mandate. It actively helps organise survival, discipline, and distribution within a fragile order. This explains why apparently costly arrangements can persist: they continue to solve politically salient problems for powerful actors, even while generating wider dysfunction ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)).

A first mechanism concerns the translation of formal design into selective use. Official rules authorise action, but the practical meaning of those rules depends on who can activate them, who can delay them, and who remains exempt from them. In this sense, institutional form is not a shell around politics. It is one of the mediums through which politics is made durable and defensible ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

A second mechanism concerns resource allocation. Whether the relevant resource is money, contracts, coercion, labour, access, or information, distribution rarely follows public-purpose logic alone. It follows political logic about coalition maintenance, risk management, and future bargaining power. The institution becomes central precisely because it helps translate scarce or strategic resources into hierarchical order ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

Table 4. Principal mechanisms identified in the analysis

Mechanism	Observable expression	Political effect
Household substitution	Diaspora money replaces absent wages, food supply, and emergency credit	Supports survival while masking state retreat from welfare functions
Community selectivity	Transfers move along kinship and ethnic channels	Produces unequal recovery and politically salient disparities
Urban asset conversion	Remittances finance land, housing, and business entry	Feeds speculative urban growth and elite-linked accumulation
Political monetisation	Diaspora donations and lobbying link money to factional influence	Turns transnational solidarity into a resource of competitive politics

The mechanism labelled household substitution is central to the article's explanation because it shows how political order is reproduced in the medium term. Its observable expression—

diaspora money replaces absent wages, food supply, and emergency credit—should not be read as a surface symptom alone. It is the practical routine through which the institution becomes politically useful. The broader effect is that it supports survival while masking state retreat from welfare functions, thereby turning formal governance into an instrument of selective order rather than a neutral public framework ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

The mechanism labelled community selectivity is central to the article's explanation because it shows how political order is reproduced in the medium term. Its observable expression—transfers move along kinship and ethnic channels—should not be read as a surface symptom alone. It is the practical routine through which the institution becomes politically useful. The broader effect is that it produces unequal recovery and politically salient disparities, thereby turning formal governance into an instrument of selective order rather than a neutral public framework ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

The mechanism labelled urban asset conversion is central to the article's explanation because it shows how political order is reproduced in the medium term. Its observable expression—remittances finance land, housing, and business entry—should not be read as a surface symptom alone. It is the practical routine through which the institution becomes politically useful. The broader effect is that it feeds speculative urban growth and elite-linked accumulation, thereby turning formal governance into an instrument of selective order rather than a neutral public framework ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

The mechanism labelled political monetisation is central to the article's explanation because it shows how political order is reproduced in the medium term. Its observable expression—diaspora donations and lobbying link money to factional influence—should not be read as a surface symptom alone. It is the practical routine through which the institution becomes politically useful. The broader effect is that it turns transnational solidarity into a resource of competitive politics, thereby turning formal governance into an instrument of selective order rather than a neutral public framework ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

A third mechanism concerns legitimacy. Institutions can stabilise authority not only by delivering services or rules but also by signalling that order exists, that decisions have

authorised channels, and that some actors are positioned to mediate crisis. Yet this same signalling function can coexist with exclusion, opacity, and abuse. The article therefore treats legitimacy as relational and uneven rather than as a simple outcome of good design ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

Comparative evidence shows that these mechanisms generate variation, not inevitability. Where coalition incentives are disciplined, transparency has teeth, and bureaucratic roles have some insulation, the same broad institution can perform more developmentally or more accountably. Where those conditions are absent, formal reform may still occur, but it is often reabsorbed into the equilibrium it was meant to transform ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

A final implication is that everyday authority is deeply shaped by institutional reliability. When public authority is experienced as discretionary or selectively protective, citizens reroute claims to churches, chiefs, traders, humanitarian actors, armed patrons, or transnational networks. This does not necessarily produce immediate collapse. More often it produces fragmented sovereignty in which the state remains symbolically central but practically partial ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

7. Governance trajectories and reform pathways

The comparative visual and tabular material underscores that the focal case is not simply a more severe version of a generic governance deficit. It is a case in which remittance-governed survival economy becomes politically rational within a fragile settlement, even as it weakens developmental and accountability outcomes over time. Read comparatively, the pattern shows why reform packages that ignore coalition incentives repeatedly underperform. The issue is less the absence of institutional templates than the durable political uses to which existing institutions are put ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

Policy implications follow directly from the analysis. Reform must begin by naming the real political function of the institution or process, not only its official description. Unless practitioners recognise the use-value embedded in the current arrangement, they will continue to prescribe training, coordination, or legal amendments to actors whose interests are aligned

against substantive change ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

Second, reform coalitions must be built across levels. Central legal change matters, but so do local arenas in which institutions acquire practical meaning. Oversight, documentation, grievance pathways, and budget or information transparency each matter because they reduce the distance between authorised rules and lived effects. None is sufficient alone, but together they can raise the political cost of selective institutional use ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

Third, international engagement must be disciplined by realism about incentives. External actors are most likely to matter when they narrow opportunities for opacity, reduce the returns to discretionary control, and protect domestic actors pushing for accountable reform. This is slower and less theatrical than standard programming, but it is better aligned with the actual structure of the problem identified in this paper ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

For central banks, the problem can be summarised as remittance channels are weakly regulated but over-relied upon. The article therefore treats the proposed shift—develop low-cost transfer oversight without undermining access—not as a technical add-on but as an intervention into the incentive structure that currently protects the status quo. Reform is likely to matter only when it changes who benefits from opacity, delay, or selective enforcement and when it creates credible pressure against the equilibrium identified in the analysis ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

For diaspora associations, the problem can be summarised as civic giving is fragmented and politically exposed. The article therefore treats the proposed shift—create pooled mechanisms for transparent community investment—not as a technical add-on but as an intervention into the incentive structure that currently protects the status quo. Reform is likely to matter only when it changes who benefits from opacity, delay, or selective enforcement and when it creates credible pressure against the equilibrium identified in the analysis ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

For humanitarian actors, the problem can be summarised as aid planning rarely incorporates remittance geography. The article therefore treats the proposed shift—map remittance

inequality when targeting recovery support—not as a technical add-on but as an intervention into the incentive structure that currently protects the status quo. Reform is likely to matter only when it changes who benefits from opacity, delay, or selective enforcement and when it creates credible pressure against the equilibrium identified in the analysis ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

For municipal authorities, the problem can be summarised as urban land and construction markets absorb diaspora money without safeguards. The article therefore treats the proposed shift—strengthen registry transparency and planning controls—not as a technical add-on but as an intervention into the incentive structure that currently protects the status quo. Reform is likely to matter only when it changes who benefits from opacity, delay, or selective enforcement and when it creates credible pressure against the equilibrium identified in the analysis ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

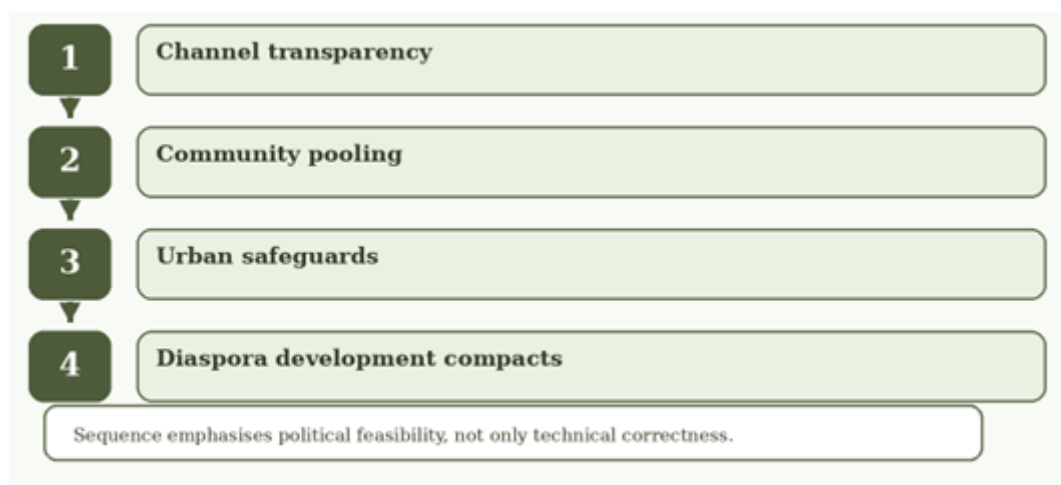


Figure 3. Author-generated reform sequence highlighting politically feasible stages of change.

Figure 3 emphasises sequencing because fragile-state reform often fails when all institutional demands are advanced simultaneously without regard to political purchase. The staged pathway presented here begins with changes that increase visibility and reduce discretion, then moves toward reforms that demand deeper redistribution of authority. This sequence is analytically important because it recognises that politically feasible reform is usually incremental even when the underlying problem is structural ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)) ([\(Rotarou & Ueta, 2009\)](#); [\(Romanello et al., 2023\)](#)).

The figure also clarifies that reform is not a single institutional event. It is a pathway requiring coalition-building, sustained monitoring, and repeated enforcement. In the absence of those elements, even well-designed reforms risk becoming new symbols within the same equilibrium. The article therefore treats sequencing not as technocratic moderation but as a strategy for making accountability cumulative rather than episodic ([\(Javid & Iqbal, 2008\)](#); [\(Gammage, 2006\)](#)) ([\(Johnson et al., 2019\)](#); [\(Sabates-Wheeler & Szyp, 2022\)](#)).

Table 5. Reform and policy implications

Actor	Current constraint	Proposed shift
Central banks	Remittance channels are weakly regulated but over-relied upon	Develop low-cost transfer oversight without undermining access
Diaspora associations	Civic giving is fragmented and politically exposed	Create pooled mechanisms for transparent community investment
Humanitarian actors	Aid planning rarely incorporates remittance geography	Map remittance inequality when targeting recovery support
Municipal authorities	Urban land and construction markets absorb diaspora money without safeguards	Strengthen registry transparency and planning controls

8. Limits, risks, and future research

No single article can exhaust the political complexity of the ways remittance flows and diaspora capital sustain households, reshape local governance, and reproduce distributional inequalities in conflict-affected economies. One limitation is that the most consequential practices are often the least transparent, particularly where elites have incentives to obscure financial, coercive, or contractual routines. This makes indirect evidence and comparative reconstruction essential, but it also means that future work should continue to expand documentary access, archival depth, and securely collected interview material ([\(Levitt & Schiller, 2004\)](#); [\(Hecht & Saatchi, 2007\)](#)) ([\(Hoehne, 2010\)](#); [\(Schweppe, 2011\)](#)).

A second limitation concerns reform translation. Even when the paper identifies institutionally plausible shifts, implementation will depend on the broader political moment and on the balance of actors able to defend or resist change. Future research should therefore

examine not only what reform design looks like on paper but how domestic coalitions, regional actors, and international partners can converge or clash around enforcement over time (([Javid & Iqbal, 2008](#)); ([Gammage, 2006](#)) (([Rotarou & Ueta, 2009](#)); ([Romanello et al., 2023](#))).

The article also opens several substantive research agendas. Comparative work could test the portability of remittance-governed survival economy beyond the current cases, while more fine-grained fieldwork could examine how communities experience the institution or process in everyday life. These directions matter because the politics of formal design is always mediated by local interpretation, social expectation, and the uneven geography of state reach (([Hoehne, 2010](#)); ([Schweppe, 2011](#)) (([Johnson et al., 2019](#)); ([Sabates-Wheeler & Szyp, 2022](#))).

9. Conclusion

This article has argued that remittance-governed survival economy provides a better account of the ways remittance flows and diaspora capital sustain households, reshape local governance, and reproduce distributional inequalities in conflict-affected economies than approaches that isolate policy, law, or crisis from the political settlements in which they operate. By reconstructing institutional design, operational practice, and reform environments, the paper shows how fragile orders reproduce themselves through institutions that are simultaneously public in form and selective in function (([Levitt & Schiller, 2004](#)); ([Hecht & Saatchi, 2007](#)) (([Hoehne, 2010](#)); ([Schweppe, 2011](#))).

For scholarship, the argument opens a path toward more integrated analysis of African politics, security, political economy, and institutional design. For policy, it suggests that durable reform requires more than improved templates; it requires interventions that reach the sites where coercion, resources, and legitimacy are actually stitched together. That is why the cases examined here matter beyond themselves: they reveal in compressed form how post-conflict institutions become the medium through which order is stabilised, contested, and potentially transformed (([Javid & Iqbal, 2008](#)); ([Gammage, 2006](#)) (([Johnson et al., 2019](#)); ([Sabates-Wheeler & Szyp, 2022](#))).

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