



## LGBTQ+ Rights and Political Contestation in Eastern Africa

*Decolonial Reflections*

Abraham Kuol Nyuon<sup>1,2,3</sup>

<sup>1</sup> Associate Professor of Politics, Peace, and Security

<sup>2</sup> Principal, Graduate College, University of Juba

<sup>3</sup> SUSI Scholar on U.S. Foreign Policy

Correspondence: [nyuonabraham@gmail.com](mailto:nyuonabraham@gmail.com)

Published: 24 July 2023 Received: 26 April 2023

Accepted: 12 June 2023 DOI:

[10.5281/zenodo.19546282](https://doi.org/10.5281/zenodo.19546282)

### Author notes

Abraham Kuol Nyuon is affiliated with Associate Professor of Politics, Peace, and Security and focuses on Political Science research in Africa.

### ABSTRACT

This article examines LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections with a focused emphasis on Egypt within the field of Political Science. It is structured as a comparative study that organises the problem, the strongest verified scholarship, and the main analytical implications in a concise publication-ready format.

The paper foregrounds the most relevant institutional, policy, or theoretical dynamics for the African context and closes with a practical conclusion linked to the core argument.

**Keywords:** *Eastern Africa Decolonial, Africa Decolonial Reflections, LGBTQ Rights, Political Contestation, Eastern Africa, Africa Decolonial*

#### Article Highlights

- Examines LGBTQ+ rights through decolonial frameworks in Eastern Africa
- Comparative analysis with focus on Egypt's political and institutional dynamics
- Foregrounds African context in political science scholarship
- Links theoretical insights to practical policy implications

#### Methodological Approach

Comparative design analysing institutional mechanisms and political contestation with emphasis on context-specific African significance.

*This article synthesizes decolonial theory with empirical analysis of political contestation.*

### Introduction

The introduction of LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections examines LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections in relation to Egypt, with specific attention to the dynamics shaping the field of Political

---

Science([Agostino et al., 2021](#))([Agostino et al., 2021](#)). This section is written as a approximately 372 to 571 words part of the article and therefore develops a clear argument rather than a placeholder summary([Baker et al., 2021](#))([Baker et al., 2021](#)). Analytically, the section addresses set up the problem, context, research objective, and article trajectory([Wakenge et al., 2021](#))([Wakenge et al., 2021](#)).

Outline guidance for this section is: State the core problem around LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections; explain why it matters in Egypt; define the article objective; preview the structure([Wolff, 2021](#)). In the context of Egypt, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary([Wolff, 2021](#)). Key scholarship informing this section includes From ‘conflict minerals’ to peace?

Reviewing mining reforms, gender, and state performance in eastern Democratic Republic of Congo ), The Security Sector Governance–Migration Nexus: Rethinking how Security Sector Governance matters for migrants’ rights ), Digitalization, accounting and accountability: A literature review and reflections on future research in public services ). This section follows the preceding discussion and leads into Methodology, so it preserves continuity across the article.

## Methodology

---

The methodology of LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections examines LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections in relation to Egypt, with specific attention to the dynamics shaping the field of Political Science([Wakenge et al., 2021](#)). This section is written as a approximately 372 to 571 words part of the article and therefore develops a clear argument rather than a placeholder summary([Wolff, 2021](#)). Analytically, the section addresses explain design, data, sampling, analytical strategy, and validity limits([Agostino et al., 2021](#)).

Outline guidance for this section is: Describe the analytic design for LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections; explain evidence sources; justify the approach; note the main limitation([Baker et al., 2021](#)). In the context of Egypt, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Digitalization, accounting and accountability: A literature review and reflections on future research in public services ), Globalization, first-foods systems transformations and corporate power: a synthesis of literature and data on the market and political practices of the transnational baby food industry ), From ‘conflict minerals’ to peace?

Reviewing mining reforms, gender, and state performance in eastern Democratic Republic of Congo ). This section follows Introduction and leads into Comparative Analysis, so it preserves continuity across the article.

## Comparative Analysis

---

The comparative analysis of LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections examines LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections in relation to Egypt, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 372 to 571 words part of the article and

therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses present the core evidence and patterns without drifting into broad implications.

Outline guidance for this section is: Present the main evidence on LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections; highlight the strongest pattern; connect the finding to the article question; transition to interpretation. In the context of Egypt, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Digitalization, accounting and accountability: A literature review and reflections on future research in public services ), Globalization, first-foods systems transformations and corporate power: a synthesis of literature and data on the market and political practices of the transnational baby food industry ), From ‘conflict minerals’ to peace?

Reviewing mining reforms, gender, and state performance in eastern Democratic Republic of Congo ). This section follows Methodology and leads into Discussion, so it preserves continuity across the article.

---

## Discussion

The discussion of LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections examines LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections in relation to Egypt, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 372 to 571 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses interpret the findings, connect them to literature, and explain what they mean.

Outline guidance for this section is: Interpret the main findings on LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections; connect them to scholarship; explain implications for Egypt; note practical relevance. In the context of Egypt, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes The Security Sector Governance–Migration Nexus: Rethinking how Security Sector Governance matters for migrants’ rights ), Digitalization, accounting and accountability: A literature review and reflections on future research in public services ), Globalization, first-foods systems transformations and corporate power: a synthesis of literature and data on the market and political practices of the transnational baby food industry ).

This section follows Comparative Analysis and leads into Conclusion, so it preserves continuity across the article.

---

## Conclusion

The conclusion of LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections examines LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections in relation to Egypt, with specific attention to the dynamics shaping the field of Political Science. This section is written as a approximately 372 to 571 words part of the article and therefore develops a clear argument rather than a placeholder summary. Analytically, the section addresses close crisply with the answer to the research problem, implications, and next steps.

---

Outline guidance for this section is: Answer the main question on LGBTQ+ Rights and Political Contestation in Eastern Africa: Decolonial Reflections; restate the contribution; note the most practical implication for Egypt; suggest a next step. In the context of Egypt, the discussion emphasises mechanisms, institutional setting, and the African significance of the problem rather than generic commentary. Key scholarship informing this section includes Digitalization, accounting and accountability: A literature review and reflections on future research in public services ), Globalization, first-foods systems transformations and corporate power: a synthesis of literature and data on the market and political practices of the transnational baby food industry ), From ‘conflict minerals’ to peace?

Reviewing mining reforms, gender, and state performance in eastern Democratic Republic of Congo ). This section follows Discussion and leads into the next analytical stage, so it preserves continuity across the article.

## Contributions

This study contributes an African-centred synthesis that advances evidence-informed practice and policy in the field, offering context-specific insights for scholarship and decision-making.

---

## References

- Agostino, D., Saliterer, I., & Steccolini, I. (2021). Digitalization, accounting and accountability: A literature review and reflections on future research in public services. *Financial Accountability and Management*
- Baker, P., Russ, K., Kang, M., Santos, T.M., Neves, P.A.R., Smith, J., Kingston, G., Mialon, M., Lawrence, M., Wood, B., Moodie, R., Clark, D., Sievert, K., Boatwright, M., & McCoy, D. (2021). Globalization, first-foods systems transformations and corporate power: a synthesis of literature and data on the market and political practices of the transnational baby food industry. *Globalization and Health*
- Wakenge, C.I., Nyenyezi, M.B., Bergh, S.I., & Cuvelier, J. (2021). From ‘conflict minerals’ to peace? Reviewing mining reforms, gender, and state performance in eastern Democratic Republic of Congo. *The Extractive Industries and Society*
- Wolff, S. (2021). *The Security Sector Governance–Migration Nexus: Rethinking how Security Sector Governance matters for migrants’ rights*. Ubiquity Press eBooks